

box 178 **UNOFFICIAL COPY**

NAME: KAUFMAN, RITA AND SAM (ESTATE OF)
Loan# 1004460935-FNF



Doc#: **1228916052** Fee: **\$60.00**
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/15/2012 11:50 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned WELLS FARGO BANK, N.A., AS INDENTURE TRUSTEE FOR THE ARCH BAY ASSET-BACKED SECURITIES TRUST 2010-1 (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to ARCH BAY HOLDINGS, LLC SERIES 2008B (hereinafter called the Assignee), its successors and assigns, prior to December 22, 2011, the following described mortgage:

Date: December 14, 2007 Amount of Debt: \$129,200.00
Mortgagor: RITA KAUFMAN; SAM KAUFMAN;
Mortgagee: NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK
Recorded on January 7, 2008 As Document 0800705174

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

PARCEL 1: UNIT 301 IN SAN TROPAI CONDOMINIUM, AS DELINEATED ON SURVEY, OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTH 780.0 FEET, AS MEASURED AT RIGHT ANGLES OF THE SOUTH LINE THEREOF, OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, THENCE EAST ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 282.96 FEET; (THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 BEING ASSUMED AS RUNNING DUE EAST AND WEST FOR THIS LEGAL DESCRIPTION) THENCE NORTH 167.0 FEET TO A POINT FOR A PLACE OF BEGINNING OF THE PARCEL OF LAND THEREIN DESCRIBED; THENCE WEST 77.0 FEET; THENCE NORTH 58.0 FEET; THENCE WEST 13.40 FEET; THENCE NORTH 217.17 FEET; THENCE EAST 77.0 FEET; THENCE SOUTH 123.0 FEET; THENCE EAST 77.40 FEET, THENCE SOUTH 59.17 FEET; THENCE WEST 58.0 FEET; THENCE SOUTH 123.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 1067400 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23448135, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY). PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS DEFINED AND SET FORTH IN MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SAN TROPAI PLANNED RESIDENTIAL DEVELOPMENT, MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST NUMBER 1067400, DATED MARCH 31, 1976 AND RECORDED APRIL 12, 1976 AS DOCUMENT NUMBER 23448134, AND CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY TRUST NUMBER 1067400 TO JOHN W. ETCHINGHAM AND VIOLA ETCHINGHAM, HIS WIFE DATED SEPTEMBER 3, 1976 AND RECORDED SEPTEMBER 7, 1976 AS DOCUMENT NO. 23625540, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 02-12-200-021-1006
Commonly known as: 1243 EAST BALDWIN LANE UNIT 301, PALATINE, IL 60074

Together with all rights and interest in the same and the premises therein described. To have and to Hold the same unto the Assignee, its successors and assigns forever.

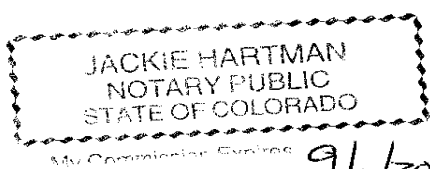
WELLS FARGO BANK, N.A., AS INDENTURE TRUSTEE FOR THE ARCH BAY ASSET-BACKED SECURITIES TRUST 2010-1 by Specialized Loan Servicing, LLC, as Attorney-in-Fact

ATTEST: [Signature] By: [Signature] Barry Coon, Assistant Vice President

The Undersigned, a Notary Public in and for Douglas County, State of Colorado does hereby certify that Barry Coon the Authorized Agent of WELLS FARGO BANK, N.A., AS INDENTURE TRUSTEE FOR THE ARCH BAY ASSET-BACKED SECURITIES TRUST 2010-1 as authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me this 26th day of September, 2012.

[Signature]
Notary Public Jackie Hartman
Notary Expires 9/01/2013
SIS
PB#1127320



Prepared by & RETURN TO:
Pierce & Associates, P.C.
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