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box 178



Doc#: 1228916059 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/15/2012 11:53 AM Pg: 1 of 4

Recording Requested By:
Bank of America
Prepared By: **Danilo Cuenca**
888-603-9011

Reverse Mortgage Solutions, Inc.
2727 Spring Creek Drive
Spring, TX 77373

DocID# 8196801100574489917290
Tax ID: 20-36-317-007
Property Address:
1723 EAST 85TH STREET
CHICAGO, IL 606170009
IL0v2-AM 17225430 2/2/12
CORRECTIVE

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **190 QUEEN ANNE, NORTH SUITE 100 SEATTLE, WA 98109** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A.** whose address is **190 QUEEN ANNE, NORTH SUITE 100 SEATTLE, WA 98109** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **RESIDENTIAL LOAN CENTERS OF AMERICA, INC.**
Borrower(s): **GEORGIA MAE QUARRELS, AS TRUSTEE UNDER THE GEORGIA MAE QUARRELS TRUST, DATED JANUARY 3, 2006**

Date of Mortgage: **2/21/2006** Original Loan Amount: **\$247,500.00**

Recorded in **Cook County, IL** on: **3/2/2006**, book N/A, page N/A and instrument number **0606127110**

Property Legal Description:

LOT 10 IN BLOCK 1 IN CEPEK'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS APN #20-36-317-007

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

2/2/12

SEATTLE MORTGAGE

By:

Susan Davalos
ASSISTANT VICE PRESIDENT

Record and Return To:
Pierce and Associates
1 N Dearborn St. Fl. 13
Chicago, IL 60602-4321
PB# 12-13146

**Correcting the signature block on the Assignment recorded as 5/26/2010, as Doc# 1014615034, in Cook County, Illinois.

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State of California
County of Ventura

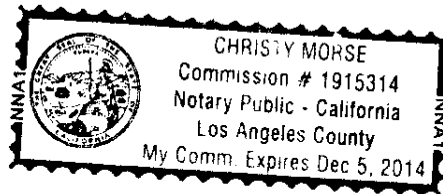
Christy Morse

On FEB 07 2012 before me, _____, Notary Public, personally appeared Susan Douglas, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Christy Morse
Notary Public: _____ **Christy Morse** (Seal)
My Commission Expires: 12-05-2014



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Exhibit A



Document Prepared By:
 Ron Meharg, 888-362-9638
 1111 Alderman Dr. Suite 350, Attn:
 Assignment Dept., Alpharetta, GA 30005
 When Recorded Return To:
 DOCX
 1111 Alderman Drive
 Suite 350
 Alpharetta, GA 30005

Doc#: 1014615034 Fee: \$40.00
 Eugene "Gene" Moore RH&P Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 05/29/2010 10:35 AM Pg: 1 of 3

STLMG	000	4368670
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STLMG0004368670

CRef#: 07/29/2007 - PRef#: A019-POF
 Date: 06/29/2007 - Print Batch ID: 381
 PIN/Tax ID #: 20-36-217-007
 Property Address:
 1723 EAST 85TH STREET
 CHICAGO, IL 60617

This Space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, Seattle Mortgage Company, whose address is 190 Queen Anne Ave. North, Suite 100, Seattle, WA 98109, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Bank of America, N.A., whose address is 190 Queen Anne Ave. North, Suite 400, Seattle, WA 98109, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): GEORGIA MAE QUARRELS, AS TRUSTEE UNDER THE GEORGIA MAE QUARRELS TRUST, DATED JANUARY 3, 2006

Original Mortgagee: SECRETARY OF HOUSING & URBAN DEVELOPMENT
 Date of Mortgage: 02/21/2006 Loan Amount: \$217,500.00

Recording Date: 03/02/2006 Document #: 0606127112

Legal Description: NEED LEGAL

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 06/29/2007.

Seattle Mortgage Company

Jessica Ohde
 Jessica Ohde
 Vice President

Linda Green
 Linda Green
 Vice President

S Y
 P 3
 S n
 M n
 SC Y
 E Y
 INT SM

\$38.50

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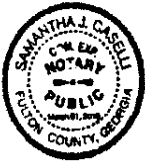
1014615834 Page: 2 of 3

State of GA
County of Fulton

On this date of 06/29/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Jessica Ohde**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Vice President** respectively of **Seattle Mortgage Company**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public:



S. SAMANTHA J. CASELLI
Notary Public - Georgia
Fulton County
My Comm. Expires March 01, 2010

PROPERTY of Cook County Clerk's Office