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Doc#: 1228918040 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/15/2012 09:29 AM Pg: 1 of 4

SELLING

OFFICER'S

DEED

Fisher and Shapiro #09-016743

The grantor, Kallen Realty Services, Inc., an Illinois corporation, not individually but as the Selling Officer in the Circuit Court of Cook County, Illinois cause 09 CH 7537 entitled FIRST HORIZON HOME LOANS v. SEAN STEELS A/K/A SEAN F. STEELS; TAMMY G. STEELS A/K/A TAMMY STEELS, et al., in accordance with a Judgment of Foreclosure and Sale entered therein pursuant of which the following described property was sold at a public sale on June 15, 2012 upon due notice from which no redemption has been made, for good and valuable consideration, pursuant to 735 ILCS 5/15-1509 does hereby grant, convey, and transfer the following described property to the grantee FIRST HORIZON HOME LOANS, a Division of FIRST TENNESSEE BANK NATIONAL ASSOCIATION:

[SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF]

THE INFORMATION REQUIRED BY 735 ILCS 5/15-1509.5 APPEARS ON EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

In witness whereof, Kallen Realty Services, Inc. has executed his deed by a duly authorized agent.

KALLEN REALTY SEA

Rv

Subscribed and sworn to before me this 2/7th day of August, 2012

Notary Public

Deed prepared by L. Kallen, K.R.S., Inc., 205 W. Randolph St., Suite 1020, Chicago, IL 60606 Mail recorded deed to Fisher and Shapiro, 2121 Waukegan Rd., Ste. 301, Bannockburn, IL 60015 Mail tax bills to First Horizon Home Loans, 350 Highland Dr., Lewisville, Texas 75067

City of Chicago Dept. of Finance

630167

10/15/2012 8:03 dr00193



Real Estate Transfer Stamp

\$0.00

Batch 5,405,425

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<u>RIDER</u>

This is the rider to the deed dated August 27, 2012 re Circuit Court of Cook County, Illinois cause 09 CH 7537, respecting the following described property:

PARCEL 1: UNIT 301 AND PARKING SPACE UNIT P-27 IN THE 7334 NORTH RIDGE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE SOUTH 70 FEET (AS MEASURED ON THE WEST LINE) OF LOT 6 (EXCEPT THE EAST 7 FEET THEREOF TAKEN FOR WIDENING RIDGE AVENUE) IN COUNTY CLERK'S DIVISION OF PART OF THE COUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 30, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 70 FEET OF LOT "A" IN RIDGE HEIGHTS, BEING A SUBDIVISION OF LOT 7 (EXCEPT THE WEST 541 FEET THEREOF) IN COUNTY CLERK'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 30, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 41 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOL/INIUM RECORDED AUGUST 9, 2005 AS DOCUMENT NUMBER 0522119107, AS AMENUED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERFST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-21 AND LOCKER L-17 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE DECLARATION OF CONDOMINIUM AFORESAID

Commonly known as 7334 North Ridge Boulevard, #301, Chicago, JL 60653

Permanent Index No.: 11-30-307-219-1021 AND 11-30-307-219-1067

THIS TRANSACTION IS EXEMPT UNDER

PARAGRAPH (L) OF THE REAL ESTATE TRANSFER TAX ACT AS AMENDED

Nawasha Jackson

REPRESENTATIVE

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Exhibit A

Information required by 735 ILCS 15-1509.5

Name of Grantee: FIRST HORIZON HOME LOANS, a Division of FIRST TENNESSEE

BANK NATIONAL ASSOCIATION

Address of Crantee: 350 Highland Drive

Lewisville, 1X.75067

Telephone Number: (459) 549-2272

Address of Contact Person for Gran.
Lewisville, TX 75067

Contact Person Telephone Number: (469)-549-2272

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a pertnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the

lavor of the fact of Illinois	~
laws of the Strice of Illinois.	Nawasha Jackson
Dated September 20, 20/2	Signature: Maurasha Jacksn-Grantor or Agent
O/r	
Subscribed and sworn to before m: By the said ALLY This O, day of September, 2017 Notary Public All Control of the said of t	OFFICIAL SEAL ERICA SAMUELS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6-12-2016
	the name of the grantee shown on the deed or
	s either a natural person, an Illinois corporation or
	acquire and hold title to real estate in Illinois, a
	nd hold title to real estate in Illinois or other entity
	ss or acquire title to real estate under the laws of the
State of Illinois.	
n Saladac 20 mls	Nawasha Jackson
Date September 20, 20/2	gnature: Mawasha Gactism
	Granter or Agent
Subscribed and sworn to before me	OFFICIAL SEAL ERICA SAMUELS
By the said Agent	NOTARY PUBLIC, STATE OF ILLINOIS
This 20, day of Selfember, 2010	MY COMMISSION EXPIRES 6-12-2015
Notary Public 4811	
Note: Any person who knowingly submits a false s	statement concerning the identity of a Grantee shall
be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent	

offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)