



When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1228919012 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/15/2012 08:14 AM Pg: 1 of 2

Loan #: 0023864614



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION TRUST 2007-CH3, ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-CH3, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/01/2006, and made by PAMELA MOORE BUTTS AND FREDERICK BUTTS to CHASE BANK USA, N.A. and recorded 11/22/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0632608008. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 20-11-420-050-0000

Property is commonly known as: 5440 S KIMBARK AVE UNIT G, CHICAGO, IL 60615.

Dated on 01/05/2012 (MM/DD/YYYY)
CHASE BANK USA, N.A.

By: Zorkaevia D. Ross
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 01/05/2012 (MM/DD/YYYY), before me appeared Zorkaevia D. Ross to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of CHASE BANK USA, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Helen P. Tubbs
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 17751935 -9 CHASE CJ4206065 [C] FRMIL1



17751935

S Y
P 2
S N
M N
SC Y
E Y
INT 97

UNOFFICIAL COPY

EXHIBIT A

PARCEL 1: THE WEST 26 FEET OF THE EAST 127 FEET OF LOT 31 IN BLOCK 29 IN KIMBARK'S ADDITION TO HYDE PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO

THE SOUTH 3 FEET OF THE NORTH 16 FEET OF THE WEST 20 FEET OF LOT 31 IN BLOCK 29 IN KIMBARK'S ADDITION TO HYDE PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 17, 1968 AND KNOWN AS TRUST NUMBER 37537, TO JOSEPH C GROSS, DATED DECEMBER 10, 1969 AND RECORDED FEBRUARY 16, 1970 AS DOCUMENT NO. 21082021, FOR INGRESS AND EGRESS OVER AND ACROSS

THE NORTH 7 FEET OF LOT 30 (EXCEPT THAT PART FALLING IN PARCEL 1 AFORESAID) ALSO THE SOUTH 7 FEET OF LOT 31 (EXCEPT THAT PART FALLING IN PARCEL 1 AFORESAID) ALSO THE SOUTH 10 FEET OF THE EAST 127 FEET OF LOT 30 AND THE SOUTH 3 FEET OF THAT PART OF SAID LOT 30 LYING WEST OF THE EAST 127 FEET THEREOF AND ALSO THE NORTH 10 FEET OF THE EAST 127 FEET OF LOT 31 LYING WEST OF THE EAST 127 FEET THEREOF (EXCEPT THAT PART FALLING IN PARCEL 1 AFORESAID) ALL IN BLOCK 29, IN KIMBARK'S ADDITION AS AFORESAID, ALL IN COOK COUNTY, ILLINOIS



Cook County Clerk's Office