

UNOFFICIAL COPY



Doc#: 1228922078 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/15/2012 01:12 PM Pg: 1 of 2

Recording requested by:  
BANK OF AMERICA, N.A.

When recorded mail to:  
BANK OF AMERICA, N.A.  
DOCUMENT PROCESSING MAIL  
CODE TX2-979-01-19  
4500 AMON CARTER BLVD.  
FORT WORTH, TX 76155  
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 64820903902868100  
Commitment# A88395

For value received, the undersigned, BANK OF AMERICA, N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

OCWEN LOAN SERVICING, LLC  
1661 WORTHINGTON RD. SUITE 100, WEST PALM BEACH, FL 33409

All its interest under that certain Mortgage dated 8/07/09, executed by: TERESA HIZON, Mortgagor as per MORTGAGE recorded as Instrument No. 0925315061 on 9/10/09 in Book ~~1222~~ Page ~~22~~ of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 17221101251087, COOK COUNTY TREASURER  
Original Mortgage \$244,000.00  
1235 S PRAIRIE AVE UNIT 1408, CHICAGO, IL 60605

(See page attached hereto for Legal Description)

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 09/14/2012 BANK OF AMERICA, N.A.

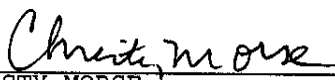
By   
RENE ROSALES, ASSISTANT VICE PRESIDENT

State of California  
County of Ventura

On 09/14/2012 before me, CHRISTY MORSE, Notary Public, personally appeared RENE ROSALES, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: 

CHRISTY MORSE



Prepared by: DAVID COHEN  
1800 TAPO CANYON ROAD  
SIMI VALLEY, CA 93063  
Phone#: (213) 345-1489

S Yes  
P 2  
S NO  
M NO  
SC XS  
E XS  
INT ME

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DOC#64820903902868100

**LEGAL DESCRIPTION****Exhibit "A"**

ALL THAT CERTAIN CONDOMINIUM UNIT SITUATED IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS:

PARCEL 1: UNIT 1408 AND GU-292 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE TOWER RESIDENCES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0613532041 AS AMENDED IN THE NW 1/4 OF SECTION 22 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE S-87 A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

PARCEL 3: BASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 00570791 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM SHAKEEL AHMED AND SHANEEN MANSOOR, MARRIED AS SET FORTH IN DOC # 0633847017 DATED 11/15/2006 AND RECORDED 12/04/2006, COOK COUNTY RECORDS, STATE OF ILLINOIS

Tax/Parcel ID: 17-22-110-125-1087

Parcel ID Number: 17221101251087 which currently has the address of  
1235 S PRAIRIE AVE UNIT 1408, CHICAGO  
[Street/City]  
Illinois 60605-3603 ("Property Address"):