

# UNOFFICIAL COPY



## RELEASE DEED

Doc#: 1228922024 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/15/2012 10:03 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## KNOWN ALL MEN BY THESE PRESENTS

Property of Cook County Clerk's Office

**THAT** the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Timothy Finley, married to Leeann Finley, their heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 13<sup>th</sup> day of October, 2006, recorded November 16, 2006 in the Recorder's Office of Cook County, Illinois as Document No. 0632005237, to the premises described, situated in Cook County, Illinois, as follows, to wit:

LOT 38 (EXCEPT THE SOUTH 7 FEET THEREOF) AND THE SOUTH 15 FEET OF LOT 39 IN BLOCK 11 IN CRANE'S ARCHER AVENUE HOME ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 19-08-410-123-0000

Address of Premises: 5225 S. Mayfield Avenue, Chicago, IL 60638

WITNESS my hand and seal this 30<sup>th</sup> day of July, 2012.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: 

Its: CEO

**This instrument was prepared by  
and after recording mail to:**

Kristen Kulinczenko

Chicago Patrolmen's Federal Credit Union

1407 W. Washington Blvd

Chicago, IL 60607

