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1228922113

Doc#: 1228922113 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/15/2012 03:15 PM Pg: 1 of 2

Recording requested by:

SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

When recorded mail to:

SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

CORPORATION ASSIGNMENT OF MORTGAGE **0032748972**
Branch/Source Code 60311894 Doc. ID# 33607517884256778
Commitment# 6030001

For value received, the undersigned, BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to
AMERICAN HOME MORTGAGE SERVICING, INC.
1525 S BELT LINE RD, COPPELL, TX 75019-4913

All its interest under that certain Mortgage dated 11/03/04, executed by: SUSAN M KISEL and JASON ORR, Mortgagor as per MORTGAGE recorded as Instrument No. 0432026049 on 11/15/04 in Book 10 Page 10 of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 15251020300000, COOK COUNTY TREASURER
Original Mortgage \$188,000.00
2238 PARK AVE, RIVERSIDE, IL 60546

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 05/17/2012 BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP

By [Signature]
PABLA ZUNIGA, ASSISTANT VICE PRESIDENT

State of California
County of Ventura

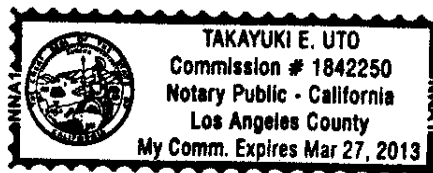
On 05/17/2012 before me, TAKAYUKI E. UTO, Notary Public, personally appeared PABLA ZUNIGA, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: [Signature]
TAKAYUKI E. UTO

Prepared by: PABLA ZUNIGA
1800 TAPO CANYON RD



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LEGAL DESCRIPTION

LOT 16 IN BLOCK 3 IN WALTER G. MCINTOSH AND COMPANY'S 22ND STREET ADDITION,
A SUBDIVISION OF THAT PART OF THE NORTH 100 ACRES OF THE NORTH WEST
QUARTER OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL
MERIDIAN, LYING NORTH OF CHICAGO MADISON AND NORTHERN RAILROAD RIGHT OF
WAY, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 15-25-102-030-0000

COMMONLY KNOWN AS: 2238 SOUTH PARK AVENUE
RIVERSIDE, IL 60546