

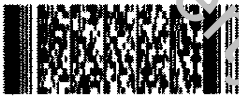


Doc#: 1228931017 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/15/2012 10:38 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

UID: da448330-a91c-4b26-b06b-9e6cc7b4a428
DOCID_0002295987202005N



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by ADEBA YO A. SHOKUNBI, BELEN ZAMORA-VILLAMIL, dated 12/27/2010 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book NA of Official Records Page NA as Document number 1102112310, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.
Legal Description: Legal Description Attached.

Property Address: 205 ASBURY AVENUE EVANSTON IL 60202
PIN: 11-30-115-059-0000

WITNESS my hand this 10/01/2012

Mortgage Electronic Registration Systems, Inc.

Deborah Hogan, Assistant Vice President

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Acknowledgment

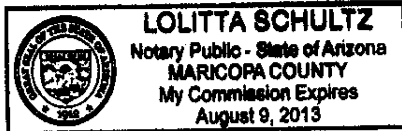
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Attached to Release of Mortgage or Trust Deed by Corporation dated: 10/1/12
7 pages including this page

STATE OF ARIZONA COUNTY OF MARICOPA

On 10/1/12, before me, Lolitta Schultz, Notary Public, personally appeared Deborah Hogan, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



Lolitta Schultz
Lolitta Schultz, Notary public

ADEBA YO A. SHOKUNBI, BELEN ZAMORA-VILLAMIL
205 Asbury Ave
Evanston, IL 60202

Document Prepared By and
When Recorded Return To:
Allison Ferguson
ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler, AZ 85224

UNOFFICIAL COPY**LEGAL DESCRIPTION****EXHIBIT "A"**

File No.: 621681

PARCEL 1:

THE WEST 55.75 FEET OF THE NORTH 68 FEET OF THAT PART LYING EAST OF THE EAST LINE OF ASBURY AVENUE OF THE SOUTH 1/2 OF THE NORTH 2/3 OF LOT 13 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LAND IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THERE OF RECORDED AS DOCUMENT 1003433;

ALSO

PARCEL 2:

THE WEST 10 FEET OF THE EAST 155 FEET OF THE SOUTH 33 FEET OF THE SOUTH 33 FEET OF THE SOUTH 1/2 OF THE NORTH 1/3 OF LOT 13 IN COUNTY CLERKS DIVISION AFORESAID;

ALSO

PARCEL 3:

EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS, PARTY WALLS, COVENANTS AND RESTRICTIONS MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1957 AND KNOWN AS TRUST HOMER 20080 DATED JUNE 28, 1957 AND RECORDED JULY 10, 1957 AS DOCUMENT 16954307 AND RE-RECORDED JULY 30, 1957 AS DOCUMENT 16972152 AND AS AMENDED BY INSTRUMENT DATED MARCH 14, 1958 (AND) RECORDED MARCH 18, 1958 AS DOCUMENT 17157527 AND AS CREATED BY DEED FROM SAID DECLARANT TO PHILIP WILLIAMS AND HELEN G. WILLIAMS, HIS WIFE, DATED JANUARY 20, 1959 AND RECORDED FEBRUARY 17, 1959 AS DOCUMENT 17458423

(A) FOR THE BENEFIT OF PARCELS 1 AND 2 AFORESAID FOR INGRESS, EGRESS, LIGHT, AIR AND DRIVEWAY PURPOSES OVER, UNDER AND ACROSS THE SOUTH 13 FEET OF THE EAST 155 FEET (EXCEPT THAT PART FALLING IN PARCEL 2) OF THE SOUTH 1/2 OF THE NORTH 1/3 OF LOT 13, AND THE NORTH 10 FEET (EXCEPT THAT PART FALLING IN PARCEL 1) OF THAT PART LYING EAST OF THE EAST LINE OF ASBURY AVENUE OF THE SOUTH 1/2 OF THE NORTH 2/3 OF LOT 13 IN COUNTY CLERK'S DIVISION AFORESAID

(B) FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS, EGRESS, LIGHT AND AIR AND FOR SIDEWALK PURPOSES OVER, UNDER AND ACROSS THE SOUTH 6 FEET OF THE NORTH 71 FEET (EXCEPT THE EAST 47 FEET THEREOF) AND THE WEST 4 FEET OF THE EAST 51 FEET OF THE SOUTH 122 FEET, ALL IN THAT PART LYING EAST OF THE EAST LINE OF ASBURY AVENUE (EXCEPT THAT PART FALLING IN PARCEL 1) OF THE SOUTH 1/2 OF THE NORTH 2/3 OF LOT 13 IN COUNTY CLERK'S DIVISION AFORESAID

(C) FOR THE BENEFIT OF PARCEL 2 FOR INGRESS AND EGRESS OVER THE SOUTH 33 FEET OF THE EAST 155 FEET (EXCEPT THAT PAST FALLING IN PARCEL 2) OF THE SOUTH 1/2 OF THE NORTH 1/3 OF LOT 13 IN COUNTY CLERK'S DIVISION, IN COOK COUNTY, ILLINOIS.

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