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Doc#: 1228931033 Fee: \$60.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 10/15/2012 11:37 AM Pg: 1 of 2

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-12-27923 **BOX 70**

MERS Phone Number 1 888-679-6377 MIN Number: 1000157-0005052656-1

> Above space for Recorder's Use Only ANSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that North age Electronic Registration Systems, Inc. as Nominee for America's Wholesale Lender, its successors and assigns, a Coloration organized and existing under and by virtue of the laws of the State of Delaware, for and in consideration of the sum of TEN I/O LARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to The BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLD IS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2005-4, all interests in and under that certain Mortgag: and all rights accrued or to accrue under said Mortgage dated 4/15/2005 executed by Matthew J Niemiec and Cherileen D Nier iec

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for America's Wholesale Lender, its successors and assigns. Said Mortgage was recorded/registered with the recorder/regist. ar for Cook County, Illinois on 4/21/2005 as Document Number 0511146180 and which Mortgage covers the following described property, to-wit: (See Exhibit A)

Commonly known as: 18414 Palmer Ave, Homewood, IL 60450 PIN: 32-06-106-003-0000 Mortgage Electronic Registration Systems, Inc. as Nominee for America's Wholesale Lender, its successors and assigns Alde Duenes Title: Assistant Secretary ACKNOWLEDGMENT State of California County of VIATURO Yuliana Salcido, Notary Public SEP 25 2012 On before me, Aida Duenas (Insert name and title of the officer) Personally appeared Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

hand and official seal

Signatur

YULIANA SALCIDO Commission # 1930596 Notary Public - California Los Angeles County My Comin. Expires Apr 24, 2015

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EXHIBIT A

LOT 14, A SUBDIVISION OF THAT PART OF LOTS 25, 26, 27 AND 28 LYING WEST OF THE WEST LINE OF PALMER AVENUE OF HENRY GOT! CHALK'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 6. TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE 792.6 FULT WEST OF THE CENTER LINE OF VINCENNES ROAD AND EAST OF THE EAST LINE OF HENRY STREET, IN COCK COUNTY, ILLINOIS.

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