

UNOFFICIAL COPY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that **Oak Bank**, f/k/a Oak Trust and Savings Bank, an Illinois Banking Corporation, 1000 N. Rush Street, Chicago, Illinois 60611 of the County of Cook and the State of Illinois for and in consideration of the payment of indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (name) **Jodi Wolf, married to Adam Lombardo** (address) **1301 N. Dearborn Unit 309, Chicago, IL 60610** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever It may have acquired in, through or by a certain Mortgage, bearing same date the **29th** day of **January, 2007** and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, as document No(s). **0703044032 and 0703044033** to the premises therein described as follows, situated in the County of **Cook**, State of **Illinois** to wit:



Doc#: 1229044057 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/16/2012 11:45 AM Pg: 1 of 3

See legal description attached hereto and made a part hereof.

Permanent Real Estate Index Number(s): 17-04-218-048-1003
Address(es) of premises: 1301 N. Dearborn, Unit 309, Chicago, IL 60610

together with all the appurtenances and privileges thereunto belonging or appertaining.

In Witness Whereof, Oak Bank has cause its corporate seal to be hereunto affixed and name to be signed by its Sr. Vice President and attested by its Cashier, this 11th day of **October** A.D. 2012.

OAK BANK

By: Eileen M. Crane Sr. Vice Pres.

Attest: Robert K. Sullivan, Jr. Cashier

This Instrument was prepared by
OAK BANK
1000 N. Rush Street, Chicago, IL 60611

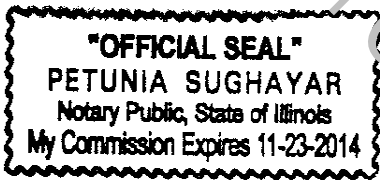
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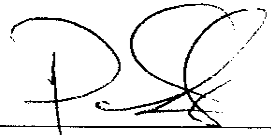
-2-

State of Illinois)
County of Cook) SS

I, the undersigned, a Notary Public in and for the state aforesaid, DO HEREBY CERTIFY that **Eileen M. Crane , Sr. Vice President, and Robert K. Sullivan, Jr., Cashier**, of OAK BANK, f/k/a Oak Trust and Savings Bank, Chicago, Illinois, an Illinois Banking Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as said Sr. Vice President and Cashier, respectively, appeared before me this day in person and acknowledged that as such officers they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Banking Corporation, as their own free and voluntary act and as the free and voluntary act of said OAK BANK for the uses and purposes therein set forth.

Given under my Hand and Notarial Seal this 11th day of **October**, A.D. 2012.





Notary Public
My Commission Expires: 11-23-14

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

AIL TO: OAK BANK
Attn: Ln. Dept. 3029
1000 North Rush Street
Chicago, Illinois 60611

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EXHIBIT A

PARCEL 1:

UNIT 309 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMONS SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2, AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 31, 1996 AS DOCUMENT NO. 96-982956, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE LIMITED COMMON ELEMENT(S) COMPRISED OF PARKING SPACE(S) NUMBERED 108 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION AFORESAID.

Property of Cook County Clerk's Office