Doc#. 1229057330 fee: \$50.00 JNOFFC Agte: 10/16/2012 01/36 PM Pa: 1 of 1

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

ERIC LATTAS, MARY LATTAS 955 Freeman Rd Hoffman Estates IL 60192

**SUBMITTED BY:** Christine Jones

DOCID 0001993232342005N

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ERIC LATTAS, MARY LATTAS

Original Instrument No: <u>0915404145</u> Original Decd Fosk: Original Deed Page:

Date of Note: 05/22/2009

Property Address: 955 FREEMAN RD HOFFMAN ESTATES, IL 3019?

Legal Description: LOT 15 IN BLOCK 9 IN WESTBURY UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, KANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF PARTS OF LOTS AND VACATED STREETS IN HOWIE IN HILLS UNIT 3 A ND 4, BEING A SUBDIVISION IN SAID SOUTHEAST 1/4 OF SECTION 19, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 1, 1977 AS DOCUMENT NUMBER 23805851, IN COOK COUNTY, ILLINOIS.

PIN #: <u>02-19-418-055-0000</u> County: Cook County, State of Kir (21)

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this are of 10/16/2012.

Mortgage Electronic Registration Systems, Inc.

By: Deborah Hogan

Title: Assistant Vice President

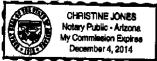
State of AZ

City/County of Maricopa

On 10/16/2012, before me, Christine Jones, Notary Public, personally appeared Deborah Hogan, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.



Unatine Jones Notary Public: Christine Jones Phone # (800) 540-2684

Office