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Doc#: 1229004052 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/18/2012 10:33 AM Pg: 1 of 3

~~FIRST AMERICAN TITLE~~
ORDER # 23520010

MAIL TO:

Egan J. Rowloff
1060 Lake Street
Harvey Park, IL 60133

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 10 day of September, 2012., between **Cornerstone M.I., II, LLC**, a corporation created and existing under and by virtue of the laws of the State of OHIO and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Mota Venture Group, LLC***, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

** AN BUSINESS LIMITED LIABILITY COMPANY.*

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.



Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **12-21-112-016-1004**
PROPERTY ADDRESS(ES):

10145 W Hartford Court Unit 1D, Schiller Park, IL, 60176

IN WITNESS WHEREOF, said party of the first part has caused by its President, the day and year first above writte

REAL ESTATE TRANSFER		10/05/2012
	COOK	\$13.00
	ILLINOIS:	\$26.00
	TOTAL:	\$39.00

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Cornerstone M.I., II, LLC

Peter Paras, Jr.
 By Peter Paras, Jr.
 President

STATE OF OHIO)
) ss.
 COUNTY OF Franklin)

I, William J. Dortmund, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Peter Paras, Jr., personally known to me to be the President for Cornerstone M.I., II, LLC, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the President, (s)he/she signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 20 day of September, 2012.

William J. Dortmund
 NOTARY PUBLIC

My commission expires: 3/30/14



William J. Dortmund
 Notary Public-State of Ohio
 My Commission Expires
 March 30, 2014

This Instrument was prepared by:
 PIERCE & ASSOCIATES, P.C.,
 1 North Dearborn, Suite 1300
 Chicago, IL 60602
 BY: Scarlett Cowan

PLEASE SEND SUBSEQUENT TAX BILLS TO:

META Venture Group LLC
500 Devon Drive
Burr Ridge IL 60527

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EXHIBIT A

PARCEL 1: UNIT 1D IN HARTFORD COURT II CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN HARTFORD COURT SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 09203988, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE F-5 AND S-4, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP.

Commonly Known as 10145 W Hartford Court Unit 1D Schiller Park, IL 60176

P.I.N. 12-21-112-016-1004

Proprietary of Cook County Clerk's Office