

UNOFFICIAL COPY

Doc#: 1229008124 fee: \$50.00
Date: 10/16/2012 08:31 AM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

NAME: LAWRENCE P. MIDDLETON AND JOANNE V. MIDDLETON,
HIS WIFE AS JOINT TENANTS

ASSIGNMENT OF MORTGAGE

MIN: 100304300005171223
PH: 888.679.MERS

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for Eminent Mortgage Company, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to The Bank of New York Mellon Trust Company, National Association fka The Bank of New York Trust Company, N.A. as Successor to JPMorgan Chase Bank N.A. as Indenture Trustee for RFMSI Home Loan Trust 2005-H12. (hereinafter called the Assignee), its successors and assigns, the following described mortgage:

Date: 01/12/05 Amount of Debt: \$ 38,500.00
Mortgagor: LAWRENCE P. MIDDLETON AND JOANNE V. MIDDLETON, HIS WIFE AS JOINT TENANTS
Mortgagee: Mortgage Electronic Registration Systems, Inc. as nominee for Eminent Mortgage Company, its successors and/or assigns

Recorded on January 25, 2005 As Document 0502502158 In the Office of the Recorder/Registrar of Cook County, Illinois, and described as follows:

LOT 10 IN BLOCK 2 IN FLOSSMOOR TERRACE BEING A SUBDIVISION OF PART OF THE SOUTH EAST ¼ OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 28-34-412-819-0000
Commonly known as: 4344 Mayfair Court, Country Club Hills, IL 60478

Together with all rights and interest in the same and the premises therein described and/or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.



MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
as nominee for Eminent Mortgage Company, its successors and/or assigns

By: Dwight Blake 10-9-12
Dwight Blake Assistant Secretary

State of) **Pennsylvania**
) ss.)
County of) **Montgomery**

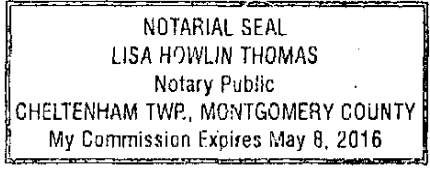
The Undersigned, a Notary Public in and for the above-said County and State, does hereby acknowledge that **Dwight Blake Assistant Secretary** for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me
This October 9, 2012
Lisa Howlin Thomas
Notary Public
Lisa Howlin Thomas



10301 10/11/2012 78073801/1

Prepared by **RETURN TO:**
Bankruptcy Department
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PA#12-4642
(MERSASSG)



When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

780 73801