

UNOFFICIAL COPY

Doc# 1229008269 fee: \$50.00
Date: 10/16/2012 10:40 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A.
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 3015365947
MERS PHONE#: 1-888-679-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FRANK DOYLE AND VALERIE DOYLE

Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA

Original Instrument No: 0808136212

Date of Note: 02/27/2008

Original Recording Date: 03/21/2008

Property Address: 6935 S PULASKI RD UNIT 1B CHICAGO, IL 60629

Legal Description: See exhibit A attached

PIN #: 19-23-320-043-1002

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/16/2012.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

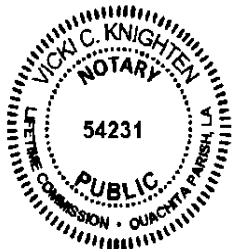
Donna Acree

By: Donna Acree
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **10/16/2012**.



Vicki C. Knighten

Notary Public: Vicki C. Knighten -
54231
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

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Loan: 3015365947

Exhibit A

Unit 1B together with its undivided percentage interest in the common elements in Westview Estates Condominium 1, as delineated and defined in the Declaration recorded as document number 97390795, in the South 1/2 of the Southwest 1/4 (except the East 50 feet thereof) of Section 23, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, also the exclusive right to the use of Storage Area SB1 and Parking Space PB1, a limited common element, as delineated on the Declaration and Survey aforesaid..

Property of Cook County Clerk's Office