PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

LAWRENCE B APRIL, LISA M APRIL and others 9545 Harding Ave Evanston IL 60203

SUBMITTED BY: Christine Jones

DOCID 0002253976942005N

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Bank of America**, **N.A.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LAWRENCE B APRIL, LISA N A PRIL, LAWRENCE APRIL

Original Instrument No: 1023808231 Original Decd Fook: Original Deed Page:

Date of Note: 08/20/2010

Property Address: 9545 HARDING AVE EVANSTON, IL 60203

Legal Description: ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS, BEIN9 DESCRIBED AS FOLLOWS: PARCEL 13-14-101-043-0000 AND BEING MORE FULLY DESCRIBED IN A DEED DATED 10/17/2003, AND RECORDF 12/29/2003, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, IN DOC NO 0336344060 THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 11 TOGETHER WITH THE SOUTH 1/2 OF THE VACATED ALLEY LYING MORTH OF SAID LOT 1). AND THE WEST 1/2 OF VACATED ALLEY LYING EAST OF SAID LOT 11, ALSO BRE NORTH 15 FEET OF LOT 12, TOGETHER WXTI1 THE WEST 1/2 OF VACATED ALLEY LYING EAST OF THE NORTH 3.5 FEET OR LOT 12, ALL IN BLOCK 1 IN THE HIGHLAND'S EVANSTON, LINCOLNWOOD SECOND ADDITION, BEING A SUBDIVISION OW TILE NORTH 7.5 CHAINS OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OE SECTION 14, TOWNSHIP 41. NORTH, RANGE 13, EAST OF THE THXRD PRIN CIP AL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL: 10-14-101-043-000 BEING THE SAME PROPERTY CONVEYED TO LAWRENCE APRIL AND LISA M. APRIL, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY BY PEED FROM JON Y. SOBIIE AND STACEY P. SOBLE, HUSBAND AND WIFE RECORDED 12/29/2003 IN DOC NO. 0336344060, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

PIN #: 10-14-101-043-0000 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/16/2012.

Bank of America, N.A.

By: Deborah Hogan

Title: Assistant Vice President

State of AZ

City/County of Maricopa

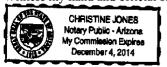
On <u>10/16/2012</u>, before me, <u>Christine Jones</u>, Notary Public, personally appeared <u>Deborah Hogan</u>, <u>Assistant Vice President</u> of <u>Bank of America</u>, <u>N.A.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and

1229008344 Page: 2 of 2

UNOFFICIAL COPY

whose name is subscribed to the within instrument and acknowledged to me that he she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Christine Jones

Phone # (800) 540-2684

Property of Cook County Clark's Office