

UNOFFICIAL COPY



Doc#: 1229010005 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/16/2012 09:47 AM Pg: 1 of 2

When Recorded Return To:
Nationwide Title Clearing, Inc.
2100 Alt 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #: 00426380102185
PIN # 09-07-113-016-0000

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by FRANK E. CAPASSO AND DENISE C. CAPASSO bearing the date of 03/20/2006, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0609015038, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE ATTACHED EXHIBIT A

Property commonly known as: 474 VASSAR LANE, DES PLAINES, IL 60016

Dated on 09/25/2012 (MM/DD/YYYY) 09-07-113-016-0000
JPMORGAN CHASE BANK, N.A.

By: [Signature]
Ingrid Whitty VICE PRESIDENT

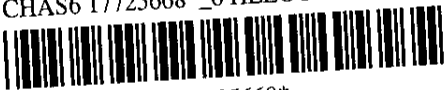
STATE OF LOUISIANA PARISH OF OUACHITA
On 09/25/2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 17725668 _6 HELOC CJ4198312 [C] SPOIL1



17725668

S [Signature]
P [Signature]
S [Signature]
M [Signature]
SC [Signature]
E [Signature]
R [Signature]

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EXHIBIT A

LOT 3 IN BLOCK 9 IN CUMBERLAND HIGHLANDS, BEING A SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 8, 1957 AS DOCUMENT 1768229, IN COOK COUNTY, ILLINOIS. 09-07-113-016-0000.



Property of Cook County Clerk's Office