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Doc#: 1229013070 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/16/2012 02:14 PM Pg: 1 of 3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] SCOTT NEHLS (312) 651-2400
B. SEND ACKNOWLEDGMENT TO: (Name and Address) FUCHS & ROSELLI, LTD. 440 W. RANDOLPH ST, STE 500 CHICAGO, IL 60606

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME			
OR	1b. INDIVIDUAL'S LAST NAME LEMONCELLO	FIRST NAME MARCO	MIDDLE NAME A.
1c. MAILING ADDRESS 248 SOUTH MARION, UNIT 2		CITY OAK PARK	STATE POSTAL CODE COUNTRY IL 60302 USA
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME			
OR	2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX
2c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME RBS CITIZENS, N.A. D/B/A CHARTER ONE, SUCCESSOR BY MERGER TO CHARTER ONE BANK, N.A.			
OR	3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX
3c. MAILING ADDRESS 1215 SUPERIOR AVENUE		CITY CLEVELAND	STATE POSTAL CODE COUNTRY OH 44114 USA

4. This FINANCING STATEMENT covers the following collateral:

ALL PERSONAL PROPERTY OF THE DEBTOR RESPECTING THAT CERTAIN PARCEL OF LAND AND THE STRUCTURES AND IMPROVEMENTS NOW OR HEREAFTER THEREON LOCATED, AS MORE PARTICULARLY DESCRIBED IN EXHIBIT A ATTACHED HERETO (THE "PROPERTY"), TOGETHER WITH: (I) ALL RIGHTS NOW OR HEREAFTER EXISTING, BELONGING OR PERTAINING THERETO; (II) ALL GOODS, FURNITURE, MACHINERY, EQUIPMENT, FIXTURES, ACCOUNTS, CONTRACT RIGHTS, DOCUMENTS, INSTRUMENTS, PROCEEDS OF INSURANCE, GENERAL INTANGIBLES AND OTHER ITEMS OF PERSONAL PROPERTY OF THE DEBTOR OR IN WHICH IT HAS AN INTEREST, NOW OWNED OR HEREAFTER ACQUIRED, THAT ARE LOCATED ON OR USED IN CONNECTION WITH THE PROPERTY AND ANY SUBSTITUTIONS, REPLACEMENTS, ACCESSIONS AND PROCEEDS OF ANY OF THE FOREGOING; (III) ALL JUDGMENTS, AWARDS OF DAMAGES AND SETTLEMENTS HEREAFTER MADE AS A RESULT OR IN LIEU OF ANY TAKING RESPECTING THE PROPERTY; (IV) ALL OF THE RIGHTS AND BENEFITS OF DEBTOR UNDER ANY PRESENT OR FUTURE LEASES AND AGREEMENTS RELATING TO THE PROPERTY, OR THE USE OR OCCUPANCY THEREOF TOGETHER WITH ANY EXTENSIONS AND RENEWALS THEREOF; AND (V) ALL CONTRACTS, PERMITS AND LICENSES RESPECTING THE USE, OPERATION OR MAINTENANCE OF THE PROPERTY. PROPERTY ADDRESS: 858 NORTH CALIFORNIA AVENUE, CHICAGO, ILLINOIS 60622

5. ALTERNATIVE DESIGNATION [if applicable]	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILOR/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE)		All Debtors		Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA						

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT			
9a. ORGANIZATION'S NAME			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
	LEMONCELLO	MARCO	A.

10. MISCELLANEOUS:			

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names				
11a. ORGANIZATION'S NAME				
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)				
12a. ORGANIZATION'S NAME				
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

<p>13. This FINANCING STATEMENT covers <input type="checkbox"/> timber to be cut or <input type="checkbox"/> as-extracted collateral, or is filed as a <input checked="" type="checkbox"/> fixture filing.</p> <p>14. Description of real estate:</p> <p style="font-size: 1.2em; margin-left: 20px;">858 NORTH CALIFORNIA AVENUE, CHICAGO, IL 60622</p> <p>15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest).</p>	<p>16. Additional collateral description.</p> <p>17. Check <u>only</u> if applicable and check <u>only</u> one box.</p> <p>Debtor is a <input type="checkbox"/> Trust or <input type="checkbox"/> Trustee acting with respect to property held in trust or <input type="checkbox"/> Decedent's Estate</p> <p>18. Check <u>only</u> if applicable and check <u>only</u> one box.</p> <p><input type="checkbox"/> Debtor is a TRANSMITTING UTILITY</p> <p><input type="checkbox"/> Filed in connection with a Manufactured-Home Transaction — effective 30 years</p> <p><input type="checkbox"/> Filed in connection with a Public-Finance Transaction — effective 30 years</p>
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EXHIBIT A

LEGAL DESCRIPTION:

LOT 31 IN OSGOOD AND MUIR'S SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 4801 WEST FULLERTON AVENUE, CHICAGO, IL 60639

PIN NO. 16-01-326-033

Property of Cook County Clerk's Office