

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
SHERYL WOODLARD - US BANK



Doc#: 1229016008 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/16/2012 10:02 AM Pg: 1 of 3

And When Recorded Mail To:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

PHONE#: (888) 679-6377

Customer#: 1 Service#: 360891PL1



Loan#: 8250320931

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgageor: **SHAWN J CASEY AND MORGAN L CASEY, AS CO-TRUSTEES OF A TRUST AGREEMENT DATED APRIL 2, 2009 KNOWN AS THE SHAWN AND MORGAN CASEY FAMILY TRUST** Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION ND** Mortgage Dated: **NOVEMBER 02, 2010** Recorded on: **NOVEMBER 17, 2010** as Instrument No. **1032147083** in Book No. --- at Page No. ---

Property Address: **1305 W BELMONT AVE, CHICAGO, IL 60657-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **14-29-102-057-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 02, 2012**

U.S. BANK NATIONAL ASSOCIATION ND

By: _____

Liz Funk, Officer

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Loan#: 8250320931 Srv#: 360891RL1

Page 2

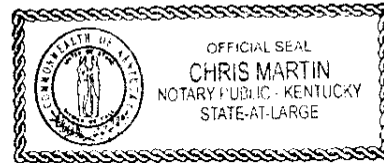
State of KENTUCKY }
County of DAVISS } ss.

On this date of **OCTOBER 02, 2012**, before me the undersigned authority, personally appeared **Liz Funk**, personally known to me to be the person whose name is subscribed as the **Officer** of **U.S. BANK NATIONAL ASSOCIATION ND**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Chris Martin**
My Commission Expires: **01/24/2016**



Property of Cook County Clerk's Office

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8250320931 IL

EXHIBIT A

PARCEL 1:

THAT PART OF LOTS 169 TO 175, BOTH INCLUSIVE, TAKEN AS A TRACT, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1 TO 4, THE NORTH 1/2 OF LOT 6 AND ALL OF LOT 7 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE, IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT, THENCE EAST ALONG THE NORTH LINE OF SAID TRACT, A DISTANCE OF 114.65 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING EAST ALONG THE NORTH LINE OF SAID TRACT, A DISTANCE OF 17.00 FEET; THENCE SOUTH PERPENDICULAR TO THE NORTH LINE OF SAID TRACT, A DISTANCE OF 67.73 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID TRACT, A DISTANCE OF 17.00 FEET; THENCE NORTH PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 67.73 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS, REFUSE AREA UTILITIES FOR THE BENEFIT OF PARCEL 1, AS ESTABLISHED BY THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS OF THE LAKEWOOD COURT HOMEOWNER'S ASSOCIATION RECORDED SEPTEMBER 2, 2004 AS DOCUMENT NUMBER 0424634111, IN COOK COUNTY, ILLINOIS.