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Doc#: 1229017008 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/16/2012 08:50 AM Pg: 1 of 4

**THIS IS AN ATTEMPT TO COLLECT A DEBT.
ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE**

**IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION**

WILMINGTON TRUST NATIONAL
ASSOCIATION, AS SUCCESSOR TRUSTEE TO
CITIBANK, N.A., AS TRUSTEE FOR BNC
MORTGAGE LOAN TRUST SERIES 2007-3

CASE NUMBER: 1:12-cv-7673

PLAINTIFF

VS.

DISTRICT JUDGE: Amy J. St. Eve

RANUEL ESPINOZA, SOUTH CENTRAL
BANK, ANA MARIA SEGURA ESPINOZA,

MAGISTRATE JUDGE: Nan R. Nolan

DEFENDANT(S).

NOTICE OF FORECLOSURE - LIS PENDENS

I, the undersigned, certify that the Plaintiff, by its Attorneys, Burke Costanza & Carberry LLP, filed the above captioned Mortgage Foreclosure in the UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS, EASTERN DIVISION on 09/26/2012, and that the matter is now pending.

1. The Names of all Plaintiffs in the case and the case number are listed in the caption above.
2. The Names of all title holders of record are as follows:

Ranuel Espinoza, Ana Maria Segura Espinoza

SEARCHED	Y
SERIALIZED	4
INDEXED	N
FILED	N
RECORDED	Y
INDEXED	Y
FILED	Y

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3. The legal description of the real estate sufficient to identify it with reasonable certainty:

LOT 34 IN BLOCK 4 IN OSBORNE'S ADDITION TO HAWTHORNE, A SUBDIVISION OF BLOCKS 1 AND 2 IN BALDWIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4. A common address or description of the location of the real estate:

More Commonly Known As: 3129 S 54th Ave
Cicero, IL 60804

Parcel ID: 16-33-104-014-0000

5. Identification of the Mortgage to be foreclosed:

- a) Nature of instrument: Mortgage
- b) Date of mortgage: 04/17/2007
- c) Name of mortgagor: Raniel Espinoza, Ana Maria Segura Espinoza
- d) Name of mortgagee: BNC Mortgage, Inc., A Delaware Corporation
- e) Date and place of recording:
05/08/2007, Cook Recorder's Office

f) Identification of recording:

Document/Instrument No. 0712805055

Dated: September 26, 2012

Respectfully submitted,



One of Plaintiff's Attorneys

JAMES NICK PAPPAS #6291873

Burke Costanza & Carberry LLP
9191 Broadway
Merrillville, IN 46410
(219) 769-1313

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PLEASE RETURN TO THE FIRM LISTED ABOVE

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CERTIFICATE OF SERVICE

The undersigned, being first duly sworn on oath, deposes and stats that a copy of the **Notice of Foreclosure - Lis Pendens** has been delivered to:

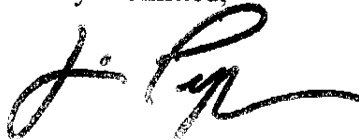
The Illinois Department of Financial and Professional Regulation Division of Banking
Attn: HB 4050 Pilot Program
122 S. Michigan Avenue
19th Floor
Chicago, IL 60603

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Cicero, Town of
4949 West Cermak Road
Cicero, IL 60804

Dated: September 26, 2012

Respectfully submitted,



One of Plaintiff's Attorneys

JAMES NICK PAPPAS #6291873

Burke Costanza & Carberry LLP
Attorneys for Plaintiff
9191 Broadway
Merrillville, IN 46410
(219) 769-1313

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