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Doc#: 1229017024 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/16/2012 08:57 AM Pg: 1 of 5

7 FIS IS AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS LASTERN DIVISION

U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MARCH 1, 2007, GSAMP TRUST 2007-HE2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-HE2

CASE NUMBER:1:12-ev-7721

PLAINTIFF

VS.

DISTRICT JUDGE: Joan H. Lefkow

CARLOS H. CHAVES, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS A NOMINEE FOR NEW CENTURY MORTGAGE CORPORATION.

MAGISTRATE JUDGE: Ariancler Keys

DEFENDANT(S).

NOTICE OF FORECLOSURE - LIS PENDENS

I, the undersigned, certify that the Plaintiff, by its Attorneys, Burke Costanza & Carberry LLP, filed the above captioned Mortgage Foreclosure in the UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLINOIS, EASTERN DIVISION on 09/27/2012, and that the matter is now pending.

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- The Names of all Plaintiffs in the case and the case number are listed in the caption above. 1.
- The Names of all title holders of record are as follows: 2.

Carlos H. Chaves

The legal description of the real estate sufficient to identify it with reasonable certainty: 3.

Parcel 1:

Unit No. 17-H in Bel Harbour Condominium together with its undivided percentage interest in the common elements as defined and delineated in the Declaration of Condominium recorded as Document Number 25204491 as amended from time to time in Section 21, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Parcel 2:

Easement for ingress and egress for the benefit of Parcel 1 as set forth and defined in Document Number 15178910

A common address or description of the location of the real estate: 4.

More Commonly Known As: 420 West Belmont Ave. 17

Chicago, IL 60657

Parcel ID: 14-21-314-053-1087

- 5. Identification of the Mortgage to be foreclosed:
 - a) Nature of instrument:

Mortgage:

- Date of mortgage: b)
- 01/11/2007
- c) Name of mortgagor:

Carlos H. Chaves

d) Name of mortgagee: New Century Mor.gage Corporation ilort's Office

Date and place of recording: e)

01/19/2007, Cook Recorder's Office

f) Identification of recording:

Document/Instrument No. 0701941074

Dated: September 27, 2012

Respectfully submitted

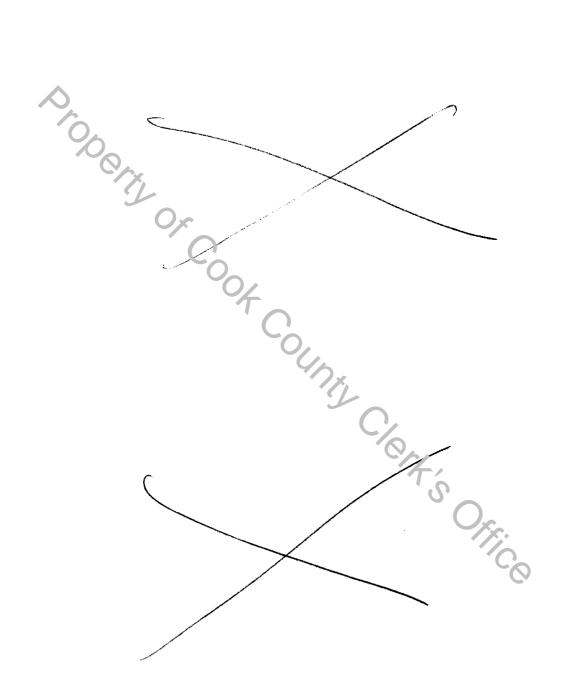
One of Plaintiff's Attorneys

JAMES NICK PAPPAS #6291873

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Burke Costanza & Carberry LLP 9191 Broadway Merrillville, IN 46410 (219) 769-1313

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U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MARCH 1, 2007, GSAMP TRUST 2007-HE2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-HE2

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DEFENDANT(S).

CERTIFICATE OF SERVICE

The undersigned, being first duly sworn on oath, deposes and stats that a copy of the **Notice of Foreclosure - Lis Pendens** has been delivered to:

The Illinois Department of Financial and Professional Regulation Division of Banking Attn: HB 4050 Pilot Program

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122 S. Michigan Avenue 19th Floor Chicago, IL 60603

Chicago, City Clerk City Hall 121 N. LaSalle Street Chicago, IL 60602

Da ed: September 27, 2012

JAMES NICK PAPPAS #6291873

1873 Cottonia Cleritis Office Burke Costanza & Carberry LLP Attorneys for Plaintiff 9191 Broadway Merrillville, IN 46410 (219) 769-1313