

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.



Doc#: 1229018013 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/16/2012 08:45 AM Pg: 1 of 2

MB Financial Bank, N. A.

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **William T. Abramowicz And Ayleen Abramowicz, As Joint Tenants With Right Of Survivorship, And Not As Tenants In Common**, heir legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain Mortgage bearing the date of **January 27, 2007**, and recorded in the Recorder's Office of **Cook, County**, in the State of Illinois, on **February 9, 2007**, as Document No. **0704045028**, to the premises therein described as follows, situated in the County of **Cook** in State of **Illinois**, to wit:

UNIT NUMBER 2-D, UNIT P-7 IN 11 NORTH GREEN STREET CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED LAND:

LOT 13 IN BLOCK 54 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREAFTER REFERRED TO AS THE "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT 117938-09 DATED FEBRUARY 3, 1994, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 95333833 ON MAY 22, 1995 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

Together With All the Appurtenances and Privileges Thereunto Belonging or Appertaining;

Address (Es) Of Premises: 11 N. Green St., Unit #2D, Chicago, IL 60607.

Permanent Real Estate Index Number(S): 17-08-450-022-1004 and 17-08-450-022-1019.

Loan Number: 139159365

Branch Number: 474/ CON

When recorded please return to MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018
This instrument was prepared by (Grazyna Shust) MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018

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Witness our hands, this 18th day of September, 2012

MB Financial Bank, N.A.

By: [Signature]
James M. Campobello - Vice President

By: [Signature]
Margie Acevedo - Assistant Vice President

Acknowledgements:

STATE OF ILLINOIS

COUNTY OF Cook ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **James M. Campobello - Vice President** of MB Financial Bank, N.A. and **Margie Acevedo - Assistant Vice President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 18th day of September 2012.

[Signature]
Notary Public

My Commission Expires: 5-7-2014

