

UNOFFICIAL COPY



Doc#: 1229018102 Fee: \$44.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/16/2012 11:44 AM Pg: 1 of 3

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR TRUST
DEED WAS FILED.

**MB Financial Bank, N. A. as Successor in Interest to
Broadway Bank**

Know All Men By These Presents, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of Illinois, successor in interest to **Broadway Bank** (the "Bank"), for and in consideration of the payment of the indebtedness secured by the **Mortgage**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **Chicago Title Land Trust Co** successor **Trustee to Chicago Title and Trust Co, as Trustee U/T/A dated December 15, 1978, as trust #1073912**, heir legal representatives and assigns all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage**, bearing the date of **February 24, 1999** and recorded in the Recorder's Office of **Cook**, County, in the State of **Illinois**, on **November 10, 1999**, as Document No. **09062149**, to the premises therein described as follows, situated in the County of **Cook**, in State of **Illinois**, to wit:

Property of Cook County Clerk's Office

This instrument was prepared by MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018
When recorded please return to **Anna Milon**

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PARCEL 1-A:

LOT 16 IN BLOCK 11 IN DUNCAN'S ADDITION TO CHICAGO A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

PARCEL 1-B:

LOTS 1, 2 AND THE NORTH 1/2 OF LOT 3 (EXCEPT THE EAST 95.85 FEET THEREOF) LOT 15 AND THE NORTH 1/2 OF LOT 14 AND A PORTION OF LOT 13 AND THE SOUTH 1/2 OF LOT 14 DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 13, WHICH IS 40.0 FEET NORTH OF THE SOUTHEAST CORNER OF LOT 13; THENCE WEST AND PARALLEL TO THE SOUTH LINE OF LOT 13, 20.0 FEET; THENCE SOUTHWESTERLY ON A STRAIGHT LINE TO A POINT WHICH IS 27.0 FEET WEST OF THE EAST LINE OF SAID LOT 13 AND 10.0 FEET NORTH OF THE SOUTH LINE OF SAID LOT 13; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID LOT 13, A DISTANCE OF 19 FEET 2 7/8 INCHES TO A POINT WHICH IS 46 FEET 1 7/8 INCHES WEST OF THE EAST LINE OF LOT 13; THENCE NORTH AND PARALLEL TO THE EAST LINE OF LOT 13 AND LOT 14, TO A POINT ON THE NORTH LINE OF THE SOUTH 1/2 OF LOT 14; THENCE EAST AND PARALLEL TO THE SOUTH LINE OF LOT 13 TO THE NORTHEAST CORNER OF THE SOUTH 1/2 OF LOT 14, A DISTANCE OF 46 FEET 1 7/8 INCHES; THENCE SOUTH ALONG THE EAST LINE OF LOTS 13 AND 14 A DISTANCE OF 35 FEET 4 5/16 INCHES TO THE POINT OF BEGINNING OF ABOVE IN BLOCK 11 IN DUNCAN'S ADDITION TO CHICAGO IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1-B OVER, UPON, AND ACROSS THE SOUTH 1/2 OF LOT 3 (EXCEPT THE EAST 95.85 FEET THEREOF) IN BLOCK 11 IN DUNCAN'S ADDITION TO CHICAGO IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS CREATED BY EASEMENT AGREEMENT MADE BY AND BETWEEN AMERICAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 1, 1977 KNOWN AS TRUST NUMBER 39982 AND PETROS N. KOGIONES RECORDED DECEMBER 20, 1977 AS DOCUMENT 24772832, ALL IN COOK COUNTY, ILLINOIS.

Together With All The Appurtenances And Privileges Thereunto Belonging Or Appertaining.

Address (Es) Of Premises: 200 S Halsted & 801-913 W Adams, Chicago, IL 60606
 Permanent Real Estate Index Number(S): 17-17-222-022-0000 & 17-17-222-006-0000 & 17-17-222-020-0000 & 17-17-222-021-0000 & 17-17-222-003-0000 & 17-17-222-016-0000 & 17-17-222-002-0000 & 17-17-222-017-0000

Loan Number # 305465

Branch # 117 / GDH

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Witness our hands, this 1st day of October, 2012

MB Financial Bank, N.A.

By [Signature]
James M. Campobello - Vice President

By [Signature]
Margie Acevedo - Assistant Vice President

Acknowledgements:

STATE OF ILLINOIS)
COUNTY OF Cook) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **James M. Campobello - Vice President** of MB Financial Bank, N.A. and **Margie Acevedo - Assistant Vice President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said Instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 1st day of October 2012.

[Signature]
Notary Public
My Commission Expires 5-7-2014

