UNOFFICIAL COPY

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-12-28476 **BOX 70**

MERS Phone Number: 1-888-679-6377 MIN Number: 100264809012200005



Doc#: 1229018123 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/16/2012 01:42 PM Pg: 1 of 2

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for GVC Mortgage, Inc d/b/a Preferred Capital, its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Branch Banking and Trust Company, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 1/30/2009 executed by Keyonna McCall

Grantor(s), to Mortgage Electronic Registration System. Inc. as Nominee for GVC Mortgage, Inc d/b/a Preferred Capital, its successors and assigns. Said Mortgage was recorded/regist ared with the recorder/registrar for Cook County, Illinois on 2/25/2009 as Document Number 0905635011 and which Mortgage covers the following described property, to-wit: (See Exhibit A)

Commonly known as: PIN: 15-14-330-009-0000	2100 S. 2nd Avenue, Maywo	ood, 1L 60153	
IN WITNESS WHEREOF, said attested by its	party of the first part has caused the	is instrument to be signed by its Alas affixed hereto this Alas day of OCTO	and bcr, 2013.
Mortgage Electronic Registration By: Marcia L Production		C Mortgage, Inc d/L/a Preferred Capital, its	s successors and assigns
STATE OF Span C	33	SEAL 1999	
and foregoing instrument, and ac	personally known to me to be the	ic, do hereby certify that Cia L.F. Authorized Signatory of the corporation that the free and voluntary act and deed of said corized to execute said instrument.	at executed the within
GIVEN under my hand and Seal Notary Public	this 9 day of OCTOber, YULL SEAL	20 D. Street, A. A. S.	, <u>, , , , , , , , , , , , , , , , , , </u>

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EXHIBIT A

THE NORTH 37 1/2 FEET OF LOT 1 IN BLOCK 15 IN STANNARDS'S SECOND ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST O'C'THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SOU THE THI.

OR COOK COUNTY CLERK'S OFFICE