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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:



Doc#: 1229022115 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/16/2012 01:51 PM Pg: 1 of 3

TODD KANINENBERG
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0009281215
WILLIAM H OLNEY
PO Date: 09/10/2012

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

WILLIAM H OLNEY JR. AND MARY W OLNEY, HUSBAND AND WIFE

to **CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION** dated **March 5, 1992** calling for the original
principal sum of dollars (**\$50,000.00**), and recorded in Mortgage Record , page and/or instrument # **92185814**, of
the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

21142 MAPLE ST, MATTESON IL - 60443
Tax Parcel No. **31-23-301-066**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **28th** day of **September, 2012**.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK OF MICHIGAN/ILLINOIS SUCCESSOR IN
INTEREST TO CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION**

By

Kimberly A Johnson

KIMBERLY A JOHNSON
Its **ASSISTANT VICE PRESIDENT**

S Yes
P 3
S NO
M NO
SC Yes
E Yes
INT NO

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WILLIAM H OLNEY

State of OHIO)
County of MONTGOMERY COUNTY) SS:

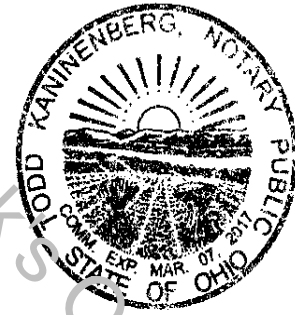
Before me, the undersigned, a Notary Public in and for said County and State this 28th day of September, 2012, personally appeared KIMBERLY A JOHNSON, ASSISTANT VICE PRESIDENT, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK OF MICHIGAN/ILLINOIS SUCCESSOR IN INTEREST TO CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
TODD KANINENBERG



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WILLIAM H OLNEY

0009281215

PO Date: **09/10/2012**

LEGAL DESCRIPTION

THAT PART OF LOT 22 COMMENCING AT THE SOUTHEAST CORNER OF LOT 22 AND RUNNING THENCE NORTHERLY ALONG THE EAST LINE OF SAID LOT 22, A DISTANCE OF 2 FEET; THENCE SOUTHWESTERLY TO THE SOUTHWEST CORNER OF LOT 22, THENCE NORTHEASTERLY ALONG THE SOUTH LINE OF LOT 22, A DISTANCE OF 155.02 FEET TO THE POINT OF BEGINNING AND ALL OF LOT 23 IN JOSEPH W O CONNOR'S LINCOLN HIGHWAY ADDITION TO MATTESON, A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH , RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (BEING PARTS OF LOTS 19 AND 20 IN THE DIVISION OF PARTS OF SAID SECTION 23), IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE REGISTRARS OFFICE ON JANUARY 19, 1950 AS DOCUMENT NUMBER 1278890