

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:



Doc#: 1229029051 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/18/2012 10:08 AM Pg: 1 of 3

DEBORAH DURBIN
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0005798063
STANISLAWA NASIR
PO Date: 09/26/2012

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

STANISLAWA L NASIR, AN UNMARRIED PERSON

to MIDAMERICA FEDERAL SAVINGS BANK dated March 4, 1998 calling for the original principal sum of dollars
(\$99,300.00), and recorded in Mortgage Record page and/or instrument # 98193750, of the records in the office of
the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

7254 W FITCH AVE, CHICAGO IL - 60631
Tax Parcel No. 09362050440000, 09362050420000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 5th day of October, 2012.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK FKA MIDAMERICA FEDERAL SAVINGS
BANK**

By



WENDY M HAIRE
Its ASSISTANT VICE PRESIDENT

YES
3
NO
NO
YES
YES
INT

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STANISLAWA NASIR

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of October, 2012, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK FKA MIDAMERICA FEDERAL SAVINGS BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
DEBORAH T DURBIN



DEBORAH T DURBIN
Notary Public, State of Ohio
My Commission Expires
February 01, 2017

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STANISLAWA NASIR

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PO Date: **09/26/2012**

LEGAL DESCRIPTION

PARCEL 1: THE EAST 8 FEET 8 INCHES OF THE WEST 75 FEET OF THE SOUTH 110.33 FEET OF THE NORTH 283 FEET OF THE WEST 5 ACRES OF THE EAST 15 ACRES OF THE NORTH 30 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 6 (EXCEPT THE WEST 33 FEET 4 INCHES THEREOF) AND LOT 7 (EXCEPT THE EAST 4 FEET 4 INCHES THEREOF) IN EDISON PARK MANOR SUBDIVISION IN THE WEST 5 ACRES OF THE EAST 15 ACRES OF THE NORTH 30 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 75 FEET OF THE NORTH 283 FEET THEREOF) ALL IN COOK COUNTY, ILLINOIS.