UNOFFICIAL C

1229029073 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/16/2012 12:33 PM Pg: 1 of 3

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK VATIONAL ASSOCIATION, ) AS TRUSTLE FOR STRUCTURED ASSET ) SECURITIES CORPORATION MORTGAGE) PASS-THROUGH CERTIFICATES, SERIES) 2006-BC2, Plairti T. V. GEORGE WALTON; UNKNOWN HEIRS AND LEGATEES OF GEORGE WALTON; ) UNKNOWN OWNERS and NON-RECORD ) CLAIMANTS.

12 CH 38123

Property: 3509 Magnolia Dr.

Markham, IL 60428

### NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on  $10^{-1}(-20)$ , for Foreclosure and is now jending in said Court. Continue Office

#### AND FURTHER SAYETH:

1. Names of Title Holders of Record: George Walton

Defendants.

The following Mortgage is sought to be foreclosed: 2.

> Mortgage dated May 25, 2006 and recorded June 21, 2006 as Document No. 0617246042, in cook County Recorder of Deeds, by and between George Walton, as mortgagor (s), and Mortgage Electronic Registration Systems, Inc. as nominee for BNC Mortgage, Inc., as mortgagee who subsequently assigned the Mortgage to U.S. BANK NATIONAL STRUCTURED ASSOCIATION, AS TRUSTEE FOR CORPORATION **MORTGAGE PASS-THROUGH** SECURITIES CERTIFICATES, SERIES 2006-BC2 as mortgagee. Subject Mortgage was modified by a Loan Modification Agreement dated September 1, 2011

Said Mortgage encumbers the following described property: 3.

1229029073 Page: 2 of 3

### **UNOFFICIAL COPY**

LOT 271 IN FIRST ADDITION TO COUNTRY AIRE ESTATES BEEN A SUBDIVISION OF PART OF THE SOUTH ½ OF THE NORTH LAST ¼ OF FRACTIONAL SECTION 14, TOWNSHIP 35, NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 3509 Magnolia Dr. Markham, IL 60428 Tax I.D. #: 28-14-211-007-0000

- 3. The following reformation is sought:
  - a) Facts in support of a request to reform the Mortgage to add the Legal Description, to-wit: The Mortgage dated May 25, 2006 and recorded June 21, 2006 as Document No. 0617246042 included an incorrect legal description. The mortgage was intended to encumber the following described property:

LOT 271 IN FIRST ADDITION TO COUNTRY AIRE ESTATES BEING A SUBDIVISION OF PART OF THE SOUTH ½ OF THE NORTH LAST ¼ OF FRACTIONAL SECTION 14, TOWNSHIP 35, NORTH KANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, !LLINOIS

The Document contains sufficient additional information to identify the property with specificity.

7//<sub>C</sub>

Municipality or County may contact the below with concerns about the property:

Grantee or Mortgagee: Ocwen Loan Servicing LLC

Contact: Johnna Miller

Address: 1661 Worthington Road Suite # 100, West Palm Beach, FL 32409

Telephone Number: 561.682.8000 ext 7354

PREPARED BY AND WHEN RECORDED RETURN TO: POTESTIVO & ASSOCIATES, P.C.

Potestivo & Associates, P.C.
Keith H. Werwas (ARDC#6291042)
Anna Stanley Kahriman (ARDC#6287467)
Kimberly J. Goodell (ARDC#6305436)
Ashley K. Rasmussen (ARDC#6308095)
David F. Pustilnik (ARDC#6300609)
Caleb J. Halberg (ARDC#6306089)
223 W. Jackson Blvd., Suite 610
Chicago, Illinois 60606
Telephone: (312) 263-0003
Main Fax: (312) 263-0002
Cook County Firm ID #: 43932
DuPage County Firm ID #: 223623

Attorneys for U.S. Bank National Association, As Trustee For Structured Asset Securities Corporation Mortgage Pass-Through Certificates, Series 2006-BC2

Our File No.: C12-70314

1229029073 Page: 3 of 3

## **UNOFFICIAL COPY**

State of Illinois

Atty No. 6306089

County of Cook

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET ) SECURITIES CORPORATION MORTGAGE) 12 CH 3812> PASS-THROUGH CERTIFICATES, SERIES) 2006-LC2. Plaintiff, NO. Property: 3509 Magnolia Dr. GEORGE WALTON; UNKNOWN HEIRS Markham, IL 60428 AND LEGATEES OF GEORGE WALTON; ) UNKNOWN OWNERS and NON-RECORD ) JUDGE: CLAIMANTS. Defendants.

# COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 100 W. Randolph, 9th Floor Chicago, IL 60601

#### CERTIFICATION

I <u>aleb Halbers</u> attorney, certify that I prepared this notice or <u>10911</u> to be filed along with a copy of the Lis Pendens notice with the above entitled address.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

fablalla.