

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

ZACH CHADWICK
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0004018956
AMANDA VANEK
PO Date: 09/19/2012

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

AMANDA VANEK A SINGLE PERSON

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA dated April 25, 2005
calling for the original principal sum of dollars (~~\$143,900.00~~), and recorded in Mortgage Record , page and/or
instrument # 0513142192, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more
particularly described as follows, to wit:

2215 N CAMPBELL AVE UNIT R, CHICAGO IL - 60647
Tax Parcel No. 13-36-217-003-0000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 3rd day of October, 2012.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL
CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA

By 
WENDY M. HAIRE
Its ASSISTANT VICE PRESIDENT



Doc#: 1229034060 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/16/2012 09:51 AM Pg: 1 of 3

3
3
N
N
V
V
M
IL REL

UNOFFICIAL COPY

0004018956

AMANDA VANEK

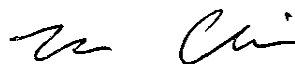
State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of October, 2012, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of

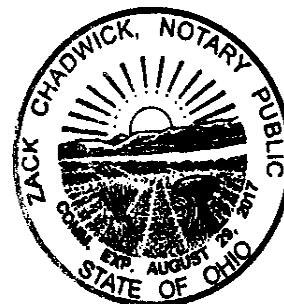
PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
ZACK CHADWICK



County Clerk's Office

UNOFFICIAL COPY

AMANDA VANEK

0004018956

PO Date: **09/19/2012**

LEGAL DESCRIPTION

UNITS 1R & P-2 IN THE 2215 N. CAMPBELL CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 21 IN PERRY POWELL'S SUBDIVISION OF BLOCK 8 IN SUBDIVISION BY PERRY POWELL OF LOTS 3 AND 5 IN CIRCUIT COURT PARTITION OF POWELL ESTATES IN THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0435012020; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office