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NOTICE OF FORECLOSURE LIS PENDENS NOTICE



Doc#: 1229039099 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/16/2012 04:08 PM Pg: 1 of 3

THE CIRCUIT COURT OF COOK COUNTY ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION;

flaintiff,

VS.
JAMES J O'TOOLE;
JUDITH M O'TOOLE F/K/A
JUDITH M BLACK;
UNKNOWN OWNERS;

No. 12 CH 35506

2160 W EASTWOOD AVE CHICAGO IL 60625

Defendants i

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on 9-20-20/2 for the foreclosure of a Mortgage recorded in the Recorder's Office of Cook County, Illinois as Document Number 0624012059, and that the property affected by said cause is described on Page 2 hereof.

The names of all plaintiffs and all title holders of record are set forth in the above caption.

Signature:

This instrument prepared by: KROPIK, PAPUGA & SHAW Attorneys of Record 120 South LaSalle Street Chicago, Illinois 60603 Telephone: 312/236-6405

ATTORNEY NO.: 91024

taple W. Papig

1229039099 Page: 2 of 3

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Re: OTOOLE

LEGAL DESCRIPTION

. LOT 26 (EXCEPT NORTH 25 FEET) IN BLOCK 4 IN THOMAS LYMAN'S . SUBDIVISION OF BLOCKS 1,2,3,4,5 AND 6 IN THE COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, . TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL . MERIDIAN, IN COOK COUNTY, ILLINOIS.

N As SAID PROPERTY IS COMMONLY KNOWN AS 2160 W EASTWOOD AVE PERMANENT TAX NO.: 14-18-112-016

KROPIK, PAPUGA & SHAW 120 South LaSalle Street Chicago, Illinois 60603 312/236-6405

AICA
CONTO You are hereby notified that this communication is an attempt to collect a debt and any information obtained will be used for that purpose.

1229039099 Page: 3 of 3

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Re: OTOOLE

CERTIFICATE OF SERVICE

The undersigned being first duly sworn and on oath states, affirms and certifies pursuant to 765 ILCS 77/70 that a copy of this lis pendens was filed with the Department of Financial and Professional Regulation by causing it to be mailed to: ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION, DIVISION OF BANKING, 122 S. MICHIGAN AVENUE, 19TH FLOOR, CHICAGO, ILLINOIS 60603, ATTN:HB4050 PILOT PROGRAM by depositing it, with proper postage prepaid, in the U.S. mail chute at

120 South LaSaile Street, Chicago, Illinois 60603, on Uclober 16

Under penalties as provided by law pursuant to section 1-109 of the Code of Civil Procedure, the undersigned certifies that the statements set forth in this certificate of service are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he or she verily believes the same to be true.