



Doc#: 1229142097 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/17/2012 01:53 PM Pg: 1 of 3

WARRANTY DEED

ILLINOIS STATUTORY

Limited liability company to Individual(s)

MAIL TO:

RICHARD C. SPAIN
SPAIN, SPAIN & VARJET P.C.
93 S. Dearborn #2220
Chicago, IL 60602

NAME/ADDRESS OF TAXPAYER(S):

Joseph P. Huffsmith
33 West Ontario
Unit TH-3
Chicago, Illinois 60610

RECORDER'S ST

The Grantor, **ST. PAUL, LLC**, a limited liability company organized and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for the consideration of Ten and No/100ths Dollars (\$10.00) and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Managers of said company, **CONVEYS and WARRANTS** unto

JOSEPH HUFFSMITH, 1730 N. Clark St. # 2102, Chicago, IL 60614

the following described property situated in the County of Cook in the State of Illinois, to wit:

See Legal Description attached hereto and made a part hereof.

Permanent Index Number(s): 17-09-234-⁰⁴³~~042~~-1702 (TH-3)
17-09-234-~~042~~-1334 (P12-W08)
17-09-234-~~042~~-1336 (P12-W24)

Commonly Known As: 33 West Ontario, Unit TH-3, Chicago, IL 60610

SUBJECT TO: covenants, conditions, easements and restrictions of record and the general real estate taxes for the year 2012 and subsequent.

In Witness Whereof, the said Grantor has caused its name to be signed to these presents by a Manager this 26 day of **September**, 2012.

ST. PAUL, LLC,
an Illinois limited liability company

By
Michael Lerner, Jr., Manager

3 Y
5 3
3 N
SCY
INT

PAUL
301
ER

201
KBL
SPAIN &
UP
SA 474258
UP

UNOFFICIAL COPY

State of Illinois)
) SS
 County of Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above signatory, personally known to me to be a Manager of **ST. PAUL, LLC**, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such Manager he signed and delivered the said instrument, pursuant to authority given by the Board of Managers of said company, as his free and voluntary act, and as the free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal this 26 day of **September**, 2012.



John E. Lovstrand

 Notary Public

This instrument prepared by: John E. Lovstrand, Esq.
 JOHN E. LOVSTRAND, P.C.
 30 Green Bay Road
 Winnetka, IL 60093

REAL ESTATE TRANSFER		09/27/2012
	CHICAGO:	\$8,512.50
	CTA:	\$3,405.00
	TOTAL:	\$11,917.50

17-09-234-043-1702 | 20120901605255 | VRTEJ8

REAL ESTATE TRANSFER		03/27/2012
	COOK	\$567.50
	ILLINOIS:	\$1,125.00
	TOTAL:	\$1,702.50

17-09-234-043-1702 | 20120901605255 | 2KG50Z

UNOFFICIAL COPY

STREET ADDRESS: 33 W ONTARIO STREET

UNIT TH3

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-09-234-043-1702

LEGAL DESCRIPTION:

17-09-234-043-1334
17-09-234-043-1336

PARCEL 1:

UNIT TH-3, P12-W08 AND P12-W24 IN THE RESIDENCES AT MILLENNIUM CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN MILLENNIUM CENTRE SUBDIVISION, BEING A RESUBDIVISION OF ALL OF LOTS 1 THROUGH 16, BOTH INCLUSIVE, IN BLOCK 17 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, TOGETHER WITH BLOCK 26 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10, BOTH INCLUSIVE, IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RESPECTIVELY, ALL TAKEN AS A TRACT, LYING WEST OF A LINE DRAWN 188.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF BLOCK 26 AFORESAID

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0319510001, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY OPERATION AND RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 0319203102.

Property of Cook County Clerk's Office