20010877507

UNOFFICIAL COPY

Doc#: 1229142017 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/17/2012 09:01 AM Pg: 1 of 3

MAIL TO:

Gary Mages

Deerfield IL 60015

SPECIAL WARRANTY DEED

(CORPORATION TO NDIVIDUAL)

ÌLLINOIS

THIS INDENTURE, made this

day of ( ) 2012, between Fannie Mae a/k/a

Federal National Mortgage Association, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and Marlene Barba, party of the scord part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten io'lars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

## SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 20-26-223-003/004 PROPERTY ADDRESS(ES):

7345 South Blackstone Avenue, Chicago, IL, 60617

REAL ESTATE TRANSFER		09/30/2012
	СООК	\$21.25
	ILLINOIS:	\$42.50
	TOTAL:	<b>\$</b> 63. <b>7</b> 5

20-26-223-003-0000 | 20120601602082 | ZJPJB2

REAL ESTATE T	RANSFER	09/30/2012
	CHICAGO:	\$318.75
	CTA:	\$127.50
	TOTAL:	\$446.25
20-26-223-003-	0000   2012060160208	82   K4M5K5

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Fannie Mae a/k/a Federal National **Mortgage Association** 

Kathuno M. It

AS ATTORNEY IN FACT

STATE OF (A)	
COUNTY OF WOOD	
certify that KITULING (1) + P. perso	and for said County, in the State aforesaid, do hereby nally known to me to be the attorney in fact for Fannie
Mae a/k/a Federal National Mortgage Association, and personame(s) is/are subscribed to the foregoing instrument, appear	• , , ,
acknowledged that he/she/they signed, sealed and delivered to	· · · · · · · · · · · · · · · · · · ·
act for the uses and purposes therein set forth.	
Signed or attested before me on day of NOTAR	, 2012. Y PUB IC
My commission expires	"OFFICIAL SEAL" PROOKE A. COWAN
This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602	Notary Public, State of Illinois My Commission Expires 06/23/2015

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Marlene Barba

9515 Felton Ave.

Inglewood CA 90301

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## **EXHIBIT A**

PARCEL 1: THE SOUTH 20 FEET OF LOT 20 IN WENTWORTH SUBDIVISION OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 38 NORTH,, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE NORTH 10 FEET OF LOT 14 IN WENTWORTH SUGDIVISION OF THE SOUTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ST QUARTER S.

OF SECTION 26, TOWNSHIP SS.

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILEUS.

OF SECTION 26, TOWNSHIP SS.

OF SECTION 26,