## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORT/LAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE FRISENTS, ALLIANCE REALTY CAPITAL, Live, or and in consideration of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto JANELL



Doc#: 1229144071 Fee: \$60.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/17/2012 02:39 PM Pg: 1 of 2

J. HART AND BUFORD HART, WIFE AND HUSBAND, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in annugh or by a certain Mortgage, originally made by MERS, ACTING SOLELY AS NOMINEE FOR LENDER (MERCANTILE MORTGAGE COMPANY), bearing the date of APRIL 15, 2004 and recorded APRIL 29, 2004 in the Recorder's Office of COOK County, in the State of Illinois, AS DOCUMENT NUMBER 0412047038, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

LOTS 13 AND 14 AND THE EAST 5 FEET OF LOT 15 IN BLOCK 7 IN SUBDIVISION OF JOHN G. SHORTHALL, AS TRUSTEE OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 26, TOWNS HIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IT COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertairing.

Permanent Real Estate Index Number: 20-26-206-027-0000

Address of premises: 1427 EAST 71<sup>ST</sup> PLACE, CHICAGO, IL 60619

(CORPORATE SEAL)

BNIQ.

ALLIANCE REALTY CAPITAL, L

1229144071 Page: 2 of 2

## **UNOFFICIAL COPY**

| STATE OF <u>California</u> )   |
|--|
| county of San Diago  |
| I, I. Reynoso - Alba, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Gay under the same, personally known to me to be the same   |
| State aforesaid, DO HEREBY CERTIFY that  |
| such title at ALLIANCF RFALTY CAPITAL, LLC, and signed and delivered the said instrument as his/her free and voluntary act, for the  |
| uses and purposes therein set forth.   |
| Given under my hand also official seal this 1th day of September, 2012.  |
| Commission expires Dec 20, 2014  I. REYNOSO-ALBA COMM. #1917909 m Notary Public-California SAN DIEGO COUNTY  |
| Notary Public  My Comm. Exp. DEC 20, 2014  This instrument was prepared by Pierce & Associates, 114 th Dearborn, Suite #1300, Chicago, IL 60602  |
|  |
| RETURN RECORDED DOCUMENT TO:  Light Associates Light Asso |
| Loop #4027000242   |
| Loan #AR37999212<br>PA #1206985  |