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PREPARED BY:

Polsinelli Shughart PC
700 W. 47th Street, Suite 1000
Kansas City, Missouri 64112

AFTER RECORDING

PLEASE RETURN TO:

Polsinelli Shughart PC
ATTN: Teresa Hannah
700 W. 47th Street, Suite 1000
Kansas City, Missouri 64112

File No. 025319-065497 (106W)

Loan No. 01-0050471



Doc#: 1229144081 Fee: \$46.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/17/2012 03:05 PM Pg: 1 of 4

SPACE ABOVE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS, AND FIXTURE FILING

KNOW ALL MEN BY THESE PRESENTS, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, AS SUCCESSOR-IN-INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WASHINGTON MUTUAL COMMERCIAL MORTGAGE TRUST 2003-C1, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003-C1, having an address of c/o KeyCorp Real Estate Capital Markets, Inc., 11501 Outlook Street, Suite 300, Overland Park, Kansas 66211 ("Mortgagee") for and in consideration of the payment of the sum of One Dollar (\$1.00) and other good and valuable consideration the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **HOWARD L. KRUSE, TRUSTEE OF THE HOWARD L. KRUSE 2002 REVOCABLE TRUST, DATED 10/25/2002** having an address of 1121 W. Wolfram Street, Chicago, IL, 60657 (collectively, "Mortgagor"), all the right, title, interest, claim or demand whatsoever Mortgagee may have acquired in, through or by a certain Mortgage, Security Agreement, Assignment of Leases and Rents, and Fixture Filing (the "Mortgage"), dated November 26, 2002, and recorded on **December 5, 2002**, in the Recorder's Office of Cook County, Illinois, as Document No. **0021344764**, as assigned by WASHINGTON MUTUAL BANK, FA, a federal association to LASALLE BANK, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF WASHINGTON MUTUAL COMMERCIAL MORTGAGE TRUST 2003-C1, COMMERCIAL MORTGATGE PASS-THROUGH CERTIFICATES, SERIES 2003-C1 under that certain Assignment recorded on **05/25/2005** in the recorder's office of Cook County, Illinois, as Document No. **0514534100**, to the premised situated in Cook County, Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows:

S Y
P 4
S N
M Y
SC Y
E N
INT Chm

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See Exhibit A attached hereto and made a part hereof.

Permanent Real Estate Index Numbers: 14-28-318-038

Address of Premises: 2619 N. Hampden Court, Chicago, Illinois 60614

IN WITNESS WHEREOF, this Release of Mortgage and Release of Assignment of Leases and Rents is executed this 29th day of August, 2012.

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, AS SUCCESSOR-IN-INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WASHINGTON MUTUAL COMMERCIAL MORTGAGE TRUST 2003-C1 COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003-C1

By: KeyCorp Real Estate Capital Markets, Inc.,
an Ohio corporation, as Authorized Agent

By: David S. Baswell
Name: David S. Baswell
Title: Vice President

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STATE OF KANSAS)
) ss.
COUNTY OF JOHNSON)

I, Cheryl Murphy, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David Boswell (name) personally known to me to be the V.P.R.S. (title) of KeyCorp Real Estate Capital Markets, Inc., as Authorized Agent for U.S. Bank National Association, as Trustee, as successor-in-interest to Bank of America, National Association successor by merger to LaSalle Bank National Association, as trustee for the registered holders of Washington Mutual Commercial Mortgage Trust 2003-C1, Commercial Mortgage Pass-Through Certificates, Series 2003-C1 personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such V.P.R.S. (title), he/she signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth.

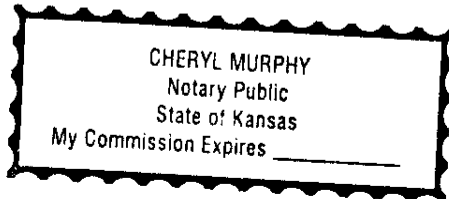
GIVEN under my hand and seal this 29 day of Aug., 2012.

Cheryl Murphy
Notary Public in and for Said County and State

(Type, print or stamp the Notary's name below his or her signature.)

My Commission Expires:
4-21-15

[SEAL]



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EXHIBIT A LEGAL DESCRIPTION

File No.: CC2869

LEGAL DESCRIPTION:

THE NORTH HALF OF LOT 12 IN CODY AND OTHERS' SUBDIVISION OF BLOCK 3 IN WRIGHTWOOD, SAID WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 14-28-318-038

Street Address: 2619 N. HAMPDEN COURT
CHICAGO, IL 60614

EXHIBIT A