

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
414511760430

Prepared by: Ann Steppe

SUBORDINATION OF MORTGAGE

② 907 262 6 149 328
IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0711001046, at Volume/Book/Fiscal , Image/Page , Recorder's Office, Cook County, Illinois, Line of Credit was permanently reduced to \$55,300.00 on October 19, 2010 upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to MERS Inc., as nominee for Quicken Loans Inc. , its successors and assigns, executed by Judy E. Solomon and Dan Solomon, being dated the 2 day of October, 2012, in an amount not to exceed \$239,225.00 and recorded in Official Record Volume Doc# 1228608047 ~~Page 10/12/2012~~, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to MERS Inc., as nominee for Quicken Loans Inc. , its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 07th day of September, 2012.

By: 
Sean McFarland, Bank Officer

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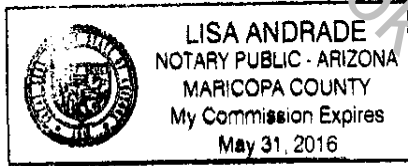
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 07th day of September, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Sean McFarland, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



Notary Public

My Commission Expires: _____



Cook County Clerk's Office

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EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 10-25-221-009-0000

Land Situated in the County of Cook in the State of IL

LOT 89 IN FIRST ADDITION TO AFTH JP DUNAS' HOWARD AVENUE SUBDIVISION OF PART OF THE SOUTH HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION 25; TOWNSHIP 41 NORTH; RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1604 Brummel Street, Evanston, IL 60202

Property of Cook County Clerk's Office