

UNOFFICIAL COPY

Doc#: 1229157107 fee: \$50.00
Date: 10/17/2012 08:07 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 1048427266
MERS ID#: 100187500000256808
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ADAM J SCHOLDER AND SHANA L SCHOLDER

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC

Original Instrument No: 1200946149

Date of Note: 12/29/2011

Original Recording Date: 01/09/2012

Property Address: 2550 GREENVIEW RD NORTHBROOK, IL 60062

Legal Description: See exhibit A attached

PIN #: 04-21-109-019-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/16/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

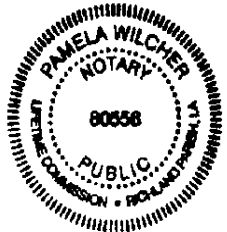
By: Arcola Freeman

Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **10/16/2012**.



Pamela Wilcher

Notary Public: Pamela Wilcher -

80556

My Commission Expires: **Lifetime
Commission**

Resides in: Ouachita

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"Exhibit A"

LOT 2 IN THE COURTS, A SUBDIVISION OF PART OF THE SOUTH 726 FEET OF THE EAST 300 FEET OF THE WEST 732.50 FEET OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO OF PART OF LOT 33 IN STONEHEDGE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF NORTHWEST 1/4 OF SECTION 21 AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED JULY 21, 1976 AS DOCUMENT 23567885, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office