

UNOFFICIAL COPY

Doc#: 1229157108 fee: \$50.00
Date: 10/17/2012 08:08 AM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 1078845593
MERS ID#: 10019639900975100
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRADLEY P KNIGHT AND TANYA S KNIGHT
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.
Original Instrument No: 1030117004

Date of Note: 10/08/2010 Original Recording Date: 10/28/2010
Property Address: 2109 FORESTVIEW RD EVANSTON, IL 60201

Legal Description: LOT 11 IN SUBDIVISION OF LOT 17 (EXCEPT THE SOUTH 50 FEET THEREOF) IN BLOCK 1 IN SMITH'S ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTH 457.5 FEET OF THE EAST 43 RODS OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 10-11-419-007-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/16/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

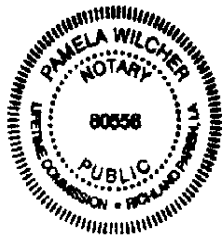
Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **10/16/2012**.



Pamela Wilcher
Notary Public: Pamela Wilcher -
80556
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita