

UNOFFICIAL COPY

Doc#. 1229157522 fee: \$50.00  
Date: 10/17/2012 01:54 PM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arcola Freeman

Loan Number: 1157248690  
MERS ID#: **10012000200023854**  
MERS PHONE#: **1-888-679-6377**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS J CRAMER AND MARGARET A MCCARTHY  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC.  
Original Instrument No: 1134849018

Date of Note: 10/26/2011 Original Recording Date: 12/14/2011  
Property Address: 2100 EWING AVE EVANSTON, IL 60201

Legal Description: **LOTS FIFTEEN (15) AND SIXTEEN (16) IN BLOCK ONE (1) IN J.J. SMITH'S ADDITION TO EVANSTON, BEING THE SOUTH 457.5 FEET OF THE EAST 43 RODS OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION ELEVEN (11), TOWNSHIP FORTY ONE (41) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN #: 10-11-419-016-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/17/2012.

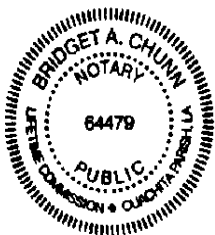
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Arcola Freeman*

By: Arcola Freeman  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument.  
Thus done and signed on **10/17/2012**.



*Bridget A. Chunn*

Notary Public: Bridget A. Chunn -  
64479  
My Commission Expires: **Lifetime Commission**  
Resides in: Ouachita