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SPECIAL WARRANTY DEED REO CASE No: C111B4B

12291

Doc#: 1229104059 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 10/17/2012 10:49 AM Pg: 1 of 3

First American Title
Order # 2 3/0/50

This Deed is from Fannie Mae a/k a Federal National Mortgage Association a Corporation organized and existing under the laws of the United States, having its principal office in the City of Washington, D.C., ("Grantor"), Stephed Scola and Wendy Scola, Husband and Wife as Joint Tentants, ("Grantee").

For value received, Grantor hereby grants, remises aliens and conveys unto Grantee, and to Grantee's heirs and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land situated in the County of, State of Illinois, described as follows (the "Premises"):

3354 N Osage Ave, Chicago, IL 60634 PIN#12-24-316-019-0000

Subject to: Taxes for year 2012 and subsequent years

See Legal Description attached hereto and made a part her of

And Grantor, for itself and its successors does covenant, promise and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor will warrant and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise.

Grantor is exempt from all taxation imposed by any state, county, municipality, or local taxing authority, except for real property taxes. Thus, Grantor is exempt from any and all transfer taxes.

See, 12 U.S.C. 1723a (c) (2).

REAL ESTATE TRANSFER		10/01/2012
6 A.D.	CHICAGO:	\$2,137.50
	CTA:	\$855.00
	TOTAL:	\$2,992.50

12-24-316-019-0000 | 20120901605813 | Z3RDQA

REAL ESTATE TRA	NSFER	10/01/2012
	COOK ILLINOIS: TOTAL:	\$142.50 \$285.00 \$427.50
12-24-316-019-0000	0 2012090160581	3 GLE3LE

1229104059D Page: 2 of 3

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September 27, 2012

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	Fannie Mae a/k/a Federal National Mortgage Association
	$\mathcal{A}\mathcal{A}$
	By Fisher and Shapiro, LLQ
	Michael Fisher Its Attorney in Fact
STATE OF Illinois	.)
0,) SS
COUNTY OF Cook)
	,
I Dohomah S O	Notone Dublic in and C. d. C
hereby certify that	Notary Public in and for the County in the State aforesaid, de la
same person whose nam	ne is subscribed in the foregoing instrument, appeared before m
this day in person and a	acknowledged that he/she signed the said instrument for the use
and purposes therein set	forth. Given under my hand and official seal this September 27
LW GOLD	OFFICIAL SEAL OZANIC
Notary Public	DEBORAH S. OZANIC DEBORAH S. OZANIC NOTARY PUBLIC STATE OF ILLINOIS NOTARY PUBLIC STATE OF ILLINOIS NOTARY PUBLIC STATE OF ILLINOIS
	NOTARY PUBLIC STATE 7-19-2014 }
Mail Recorded Deed and	
Future Tax Bills to:	
Stephen Scola and Wendy Scol	a Control
3354 N Osage Ave Chicago, IL 60634	'5
Cincago, IL 00054	0.5
This document was prepared by	40
Fisher and Shapiro, LLC	10
200 N. LaSalle Street, Suite 284 Chicago, IL 60601	10
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DANIEL MCORMI	CK
5205 S. WASHING DOWNERS GRAVE	70N ST.
DOWIGOR COM	11 6000
INDIVIOUS GIVE	12. Ψων.

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LEGAL DESCRIPTION

LOT 1 IN BLOCK 6 IN JOHN H. RUTHERFORD'S FOURTH ADDITION TO MONT CLARE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Ph. 100h

Proberty of Cook County Clark's Office