

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Amy Kight

Loan Number: 1048435912
MERS ID#: **100196399061939709**
MERS PHONE#: **1-888-679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PAUL R DONNELLAN AND APRIL K DONNELLAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.

Original Instrument No: 1203208131

Date of Note: 12/16/2011

Original Recording Date: 02/01/2012

Property Address: 1916 N MOHAWK ST, #7 CHICAGO, IL 60614

Legal Description: See exhibit A attached

PIN #: 14-33-304-054-1007

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/17/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

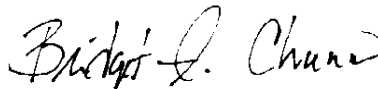
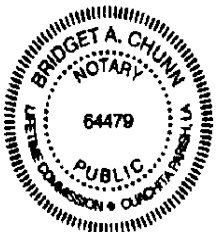


By: Amy Kight
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Amy Kight** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **10/17/2012**.



Notary Public: Bridget A. Chunn -
64479

My Commission Expires: **Lifetime**
Commission

Resides in: Ouachita

UNOFFICIAL COPY

LOAN #: 1048435912

EXHIBIT A

UNIT NUMBER 7, IN LINCOLN PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 98/100 FEET (EXCEPT THE WEST 20 FEET THEREOF) OF LOT 25 AND ALL OF LOTS 28, 29, 32, 33, 36, 37, 40, 41, 44 AND 45 IN JAMES L. WILSON'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25145127 AND FILED AS DOCUMENT NUMBER LR3118535, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.