UNOFFICIAL COMM

Doc#: 1229115018 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/17/2012 09:18 AM Pg: 1 of 3

This instrument was prepared by: Green Tree Servicing LLC

When Recorded return to: Green Tree Servicing LLC Mortgage Amendments Devartment 7360 South Kyrene Road T310 Tempe, AZ 85283

Returnto. NationalLink 300 Corporate Center Dr. Suite 300 Moon Township, PA 15108

SUBCRDINATION OF MORTGAGE

Acct# 68048441

Subordination Agreement is null and void if: Not recorded within 90 days of acknowledgment date, corrections or changes are made or aforementioned subordination conditions are not met.

WHEREAS, National City Mortgage, a division of National City Bank, is the holder of a mortgage, hereinafter referred to as "Holder", in the amount of \$92,000.00 dated March 29, 2007 and recorded April 5, 2007, as Instrument No. N/A, Book 0709542097, Page N/A, hereinafter referred to at Existing Mortgage", on the following described property,

Property Description:

PARCEL 1:

UNIT NO. 3 AND PS1 IN THE 2132 WEST SCHILLER STREET CONDOMINIUM AS DITCHEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 21 IN BLOCK 9 IN DAVID S. LEE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 6, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SUP BY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED ON AUGUST 26, 1998 AS DOCUMENT NUMBER 98759642 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

PARCEL 2:

NON EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS AS SET FORTH IN THE RECIPROCAL EASEMENT AGREEMENT RECORDED ON AUGUST 26, 1998 AS DOCUMENT NUMBER 98759657.

Property Address: 2132 West Schiller Street Unit 3, Chicago, Illinois 60622

WHEREAS, Karel J. Matyska, a single person, as owner(s) (the "Owners") of said property desire to refinance the first lien on said property;

Subordination - Mortgage

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WHEREAS, it is necessary that the new lien to PNC Mortgage, a division of PNC Bank, N.A. its successors and/or assigns which secures a note in the amount not to exceed two hundred sixty-two thousand Dollars and 00/100 (\$262,000.00), hereinafter referred to as "New Mortgage", be a first lien on the premises in question,

WHEREAS, Holder is willing to subordinate the lien of the Existing Mortgage to the lien of the New Mortgage with the condition that there are no funds from the closing disbursed to the Owners;

NOW THEREFORE, in consideration of the promises and other good and valuable consideration, the receipt of which is hereby acknowledged, Holder hereby subordinates the lien of the Existing Mortgage to the Lien of the New Mortgage conditioned upon the above-referenced provisions, so that the New Mortgage will be prior and superior in all respects and with regard to all funds advanced thereunder to the lien of the Existing Mortgage.

Green Tree Servicing, LLC successer servicer to National City Mortgage, a division of National City Bank _, Assistant Vice President Collustra Clerk? Witness 2 ária State of Arizona) County of Maricopa) ss. On the 25th day of September in the year 2012 before me, the undersigned, personally appeared Cindy S. Wright , personally known to me or proved to me on the oasis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his\her\their\capacity(ies), that by his\her\their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument, and that such individual made such appearance before the undersigned in the City of Tempe, State of Arizona. Notary Signature John Rose Notary Public Maricopa County, Arizona My Comm. Expires 11-10-15

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Exhibit "A" **Legal Description**

ALL THAT CERTAIN CONDOMINIUM UNIT SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS UNIT NO. 3 AND PS1 IN THE 2132 WEST SCHILLER STREET CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 21 IN BLOCK 9 IN DAVID S. LEE'S ADDITION TO CHICAGO IN THE NORTH HALF OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED ON AUGUST 26, 1998 AS DOCUMENT NUMBER 98759642 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

T#3
OOF COUNTY CRAY'S OFFICE 2132 W. SCHILLER STREET, UN!T #3 CHICAGO, IL 60622

Tax ID: 17-06-112-051-1004

17-06-112-051-1005