## **UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 00715/7596
PIN No. 24-27-107-012-0000



Doc#: 1229118055 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/17/2012 10:22 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT 35 IN TRUMBLES SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MENIOPAN, IN COOK COUNTY, ILLINOIS.

**J=ML8102009RE.166562** (RIL1)

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## **UNOFFICIAL COPY**

Loan No. 0071577696 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **SEPTEMBER 6, 2012** .

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAI HALL ASSISTANT SECRETARY

STATE OF **IDAHO** COUNTY OF BONNEVILLE On this SEPTEMBER 6, 2012 before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTAVT SECRETARY respectively, on behalf of Mortgage Electronic Registration Systems, Inc. Sciely As Nominee For MetLife Home Loans, A Division Of MetLife Bank, N.A. ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501-2026 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein

contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

EMMEIT GREEN (COMMISSION EXP. 05-31-2018)
NOTARY PUBLIC

