

UNOFFICIAL COPY



When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1229118021 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/17/2012 09:01 AM Pg: 1 of 1

Loan #: 0136516028

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **MICHELLA G MCMASTER TRUSTEE OF THE MICHELLA G MCMASTER TRUST DATED NOVEMBER 15, 2002** to **WELLS FARGO BANK, N.A.** bearing the date 07/08/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0420945053.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: LOT 897 IN WOODLANDS HEIGHTS UNIT NO. 2, BEING A SUBDIVISION IN SECTION 23 AND 26, TOWNSHIP 41 NORTH RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED NOVEMBER 28, 1953, AS DOCUMENT NUMBER 17389928, IN COOK COUNTY, ILLINOIS. ✓

Tax Code/PIN: 06-23-406-036 ✓

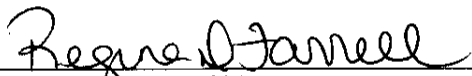
Property more commonly known as: 420 RAMBLER PLACE CT, STREAMWOOD, IL 60107. ✓

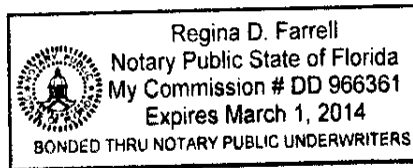
Dated on 09/ 28 /2012 (MM/DD/YYYY)
WELLS FARGO BANK, N.A.

By: 
DERRICK WHITE VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/ 28 /2012 (MM/DD/YYYY), by DERRICK WHITE as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


REGINA D. FARRELL
Notary Public - State of FLORIDA
Commission expires: 03/01/2014



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 17687094 -@ CJ4197758X1011 [C] FORM1RCNIL1



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