

# UNOFFICIAL COPY



Doc#: 1229126038 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/17/2012 09:50 AM Pg: 1 of 3

120346807875

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MAIL TO:

Wajih Hyder  
768 Lambert Lane 96-5  
Bartlett IL 60103

### SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) ILLINOIS

THIS INDENTURE, made this 21 day of AUGUST, 2012, between **Fannie Mae a/k/a Federal National Mortgage Association**, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and **Wajih Hyder**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:  
**A MARRIED MAN, 871 TALLGRASS DR, BARTLETT, IL 60103**  
**SEE ATTACHED EXHIBIT A**

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

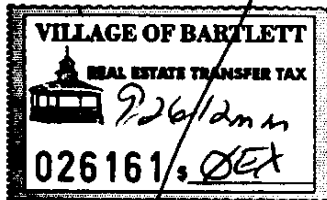
PERMANENT REAL ESTATE INDEX NUMBER(S): **06-29-205-028-1105**

PROPERTY ADDRESS(ES):

**768 Lambert Lane Unit 96-5, Bartlett, IL, 60103**

REAL ESTATE TRANSFER	09/27/2012
COOK	\$79.00
ILLINOIS:	\$158.00
TOTAL:	\$237.00

06-29-205-028-1105 | 20120801604064 | H9UC74



Attorneys' Title Guaranty Fund, Inc.  
1 S. Wacker Dr., STE 2400  
Chicago, IL 60606-4650  
Attn: Search Department

SC 1/3  
INT 1/3

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**Fannie Mae a/k/a Federal National  
Mortgage Association**

*Katharine G. Fire*  
\_\_\_\_\_

By

AS ATTORNEY IN FACT

STATE OF IL )  
  ) SS  
COUNTY OF Cook )

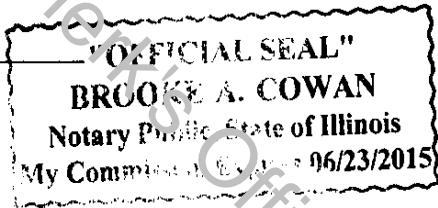
I, Brooke A. Cowan the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Katharine G. Fire, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on 21 day of August, 2012.

*Brooke A. Cowan*  
\_\_\_\_\_  
NOTARY PUBLIC

My commission expires

6/23/15



This Instrument was prepared by  
PIERCE & ASSOCIATES, P.C.,  
1 North Dearborn, Suite 1300  
Chicago, IL 60602

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Wajahid Hyder  
768 Lehigh Way #1-5  
Berthoff IL 60127

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## EXHIBIT A

UNIT 96-5 IN CASTLE CREEK OF BARTLETT COMDOMINIUM, ASD DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF CERTAIN LOTS IN CASTLE CREEK OF BARTLETT, BEING A SUBDIVISION OF PART OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 2004 ASD DOCUMENT 0417534056, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 17, 2005 AS DOCUMENT NO. 0516803065, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office