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OR
TRUST DEED
BY CORPORATION
(ILLINOIS)



Doc#: 1229129013 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/17/2012 10:30 AM Pg: 1 of 2

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Austin Bank of Chicago of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of cook dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Austin Bank of Chicago, not personally but as Trustee on behalt of Austin Bank of Chicago as Trustee under Trust #7338 and dated 5/8/98 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 24th day of July, 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 001083266 () 0010832665 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOTS 26 AND 27 (EXCEPT THE WEST 5 FEET OF LOT 27) IN BLOCK 36 IN HILLIARD AND DOBBIN'S SUBDIVISION OF ALL THAT PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING WEST OF PITTSBURG, CINCINNATI AND ST. LOUIS RAILROAD AND EXCEPT THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION (EXCEPT FROM SAID LOTS THAT PART LYING SOUTH OF A LINE 54 FEET NORTH OR AND PARALLEL WITH THE SOUTH LINE OF SAID SECTION 6, CONVEYED TO CITY OF CHICAGO BY QUIT CLAIM DEED RECORDED JULY 28, 1930 AS DOCUMENT 107139+1), IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-06-321-051.

Address(es) of premises: 2150 W. 95th Street, Chicago, IL 60620

Witness under my hand and seal this 11th day of October, 2012.

Reginald Little-Consumer Lending Officer

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STATE OF ILLINOIS COUNTY OF COOK

I, Hilda Bran a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Reginald Little, personally known to me to be the Consumer Lending Officer of Austin Bank of Chicago, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Consumer Lending Officer, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 11th day of October, 2012.

OFFICIAL SEAL HILDA A BRAN

NOTARY PUBLIC - STATE OF ILLINOIS

This document prepared by:

Chicas
VEOLA JAMES
0737 S. Parne
Vo, IL 606 AUSTIN BANK OF CHICAGO 5645 W. Lake Street Chicago, IL 60644

SOM CO

Mail recorded document to:

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