

# UNOFFICIAL COPY



Doc#: 1229133058 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/17/2012 11:05 AM Pg: 1 of 3

## SPECIAL WARRANTY DEED (Corporation to Individual)

### THE GRANTOR

BMO Harris Bank N.A.

a corporation created and existing under and by virtue of the laws of the United States of America, and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten Dollars & 00/100, (\$10.00) Dollars, and other good and valuable considerations, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to Jolanta Ferek, of 5349 North Delphia Avenue, Unit 350, Chicago, Illinois 60656 of the County of Cook, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

*See Exhibit "A" attached hereto and made a part hereof.*

Subject to current taxes and other assessments, reservations in patents and all easements, rights-of-way, encumbrances, liens, covenants, conditions, restrictions, obligations and liabilities as may appear of record, the Grantor hereby binds itself to warrant and defend the title as against all acts of the Grantor herein and not other.

Permanent Real Estate Index Number(s): 12-11-119-023-1042

Address(es) of Real Estate: 5349 North Delphia Avenue, Unit 350, Chicago, Illinois 60656

Dated this 9 day of AUGUST, 2012.

BMO Harris Bank N.A.,

By: \_\_\_\_\_

*[Signature]*  
John Duch, REO Consultant

**BOX 334 CTI**

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

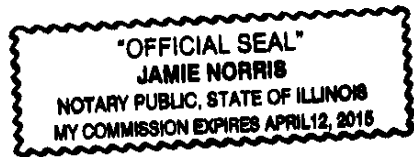
State of Illinois, County of Cook, ss.

I, the undersigned, a Notary Public in and for the County and State of aforesaid, DO HEREBY CERTIFY that John Duich personally known to me to be the REO Consultant of the corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such John Duich signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9 day of August, 2012

Commission expires April 12, 2015

Jamie Norris  
Notary Public



This instrument was prepared by: Ehrenberg & Egan, L.L.C.  
321 North Clark Street, Suite 1430  
Chicago, IL 60654



MAIL TO:  
Jolanta Ferek


SEND SUBSEQUENT TAX BILLS TO:  
Jolanta Ferek

~~5349 North Delphia Avenue, Unit 350,  
Chicago, Illinois 60656~~  
1312 Courtland  
Park Ridge, IL 60068

~~5349 North Delphia Avenue, Unit 350, Chicago, Illinois  
60656~~  
1312 Courtland  
Park Ridge, IL 60068

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

<b>REAL ESTATE TRANSFER</b>		10/05/2012
	<b>COOK</b>	\$29.00
	<b>ILLINOIS:</b>	\$58.00
	<b>TOTAL:</b>	\$87.00
12-11-119-023-1042   20120901605152   6BDSRH		

<b>REAL ESTATE TRANSFER</b>		10/05/2012
	<b>CHICAGO:</b>	\$435.00
	<b>CTA:</b>	\$174.00
	<b>TOTAL:</b>	\$609.00
12-11-119-023-1042   20120901605152   BMRPYK		

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**STREET ADDRESS:** 5349 NORTH DELPHIA AVENUE #350  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 12-11-119-023-1042

## LEGAL DESCRIPTION:

UNIT NUMBER 350 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF LOT 3 IN ALBERT SCHORSCH SON'S CATHERINE COURTS TRACT NUMBER 1, IN THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SAID ALBERT SCHORSCH SON'S CATHERINE COURTS TRACT NUMBER 1, THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1 AND THE NORTH LINE OF LOT 3 IN SAID SUBDIVISION 956.76 FEET; THENCE SOUTH 304.06 FEET TO THE POINT OF BEGINNING OF THE LAND TO BE DESCRIBED; THENCE NORTH 89 DEGREES 58 MINUTES 55 SECONDS WEST 300.15 FEET TO THE WEST LINE OF SAID LOT 3; THENCE NORTH 1 DEGREE 38 MINUTES 10 SECONDS EAST ALONG SAID WEST LINE, 148.06 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 353.71 FEET; THENCE SOUTH ALONG A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 3 157.52 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 57.76 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED 9.43 FEET, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY MC NERNEY GOSLIN INCORPORATED., AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22657912; TOGETHER SHALL INCLUDE AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY ALL IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5349 N. DELPHIA AVENUE, CHICAGO ILLINOIS  
PERMANENT INDEX NUMBER: 12-11-119-023-1042