

UNOFFICIAL COPY

Recording requested by:
BANK OF AMERICA, N.A,
SUCCESSOR BY MERGER TO
COUNTRYWIDE BANK, N.A, FKA
COUNTRYWIDE BANK, FSB



When recorded mail to:
BANK OF AMERICA N.A
DOCUMENT PROCESSING MAIL
CODE: TX2-979-01-19
4500 AMON CARTER BLVD
FORTH WORTH, TX 76155
Attn: ASSIGNMENT UNIT

Doc#: 1229244086 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/18/2012 02:38 PM Pg: 1 of 2

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 57418033151694396
Commitment# A67448

For value received, the undersigned, BANK OF AMERICA, N.A, SUCCESSOR BY MERGER TO COUNTRYWIDE BANK, N.A, FKA COUNTRYWIDE BANK, FSB, 1800 TAPO CYN ROAD, SIMI VALLEY, CALIFORNIA 93063, hereby grants, assigns and transfers to:

OCWEN LOAN SERVICING, LLC
1661 WORTHINGTON, STE 100, WEST PALM BEACH, FL 33409

All its interest under that certain Mortgage dated 10/01/07, executed by: CRISTIN M CARTER, Mortgagor as per MORTGAGE recorded as Instrument No. 0729008016 on 10/17/07 in Book _____ Page _____ of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 17171050701062, COOK COUNTY TREASURER
Original Mortgage \$290,000.00
1200 W MONROE ST APT 602, CHICAGO, IL 60607

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 09/15/2012 BANK OF AMERICA, N.A, SUCCESSOR BY MERGER TO
COUNTRYWIDE BANK, N.A, FKA COUNTRYWIDE BANK, FSB

By *Valerie White*
VALERIE WHITE, ASSISTANT VICE PRESIDENT

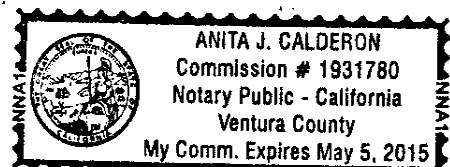
State of California
County of Ventura

On 09/15/2012 before me, ANITA J. CALDERON, Notary Public, personally appeared VALERIE WHITE, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: *Anita J. Calderon*
ANITA J. CALDERON



Prepared by: VALERIE WHITE
1800 TAPO CANYON ROAD
SIMI VALLEY, CA 93063
Phone#: (213) 345-1558 Ext: 1558

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LEGAL DESCRIPTION

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: UNIT 602 AND (TOGETHER WITH ITS PARKING SPACE: LIMITED COMMON ELEMENT PARKING SPACE NO. 70) AND PARKING SPACE UNIT (N/A) IN THE METRO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 13 AND 14 IN ASSESSOR'S DIVISION OF BLOCK 3 AND SUB-LOTS 2, 3 AND 4 IN ASSESSOR'S DIVISION OF LOT 1 IN BLOCK 3 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING BELOW A HORIZONTAL PLANE OF +26.65 CITY OF CHICAGO DATUM AND LYING ABOVE A HORIZONTAL PLAT OF +15.35 CITY OF CHICAGO DATUM, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 14; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 14, A DISTANCE OF 20.88 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 28.34 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 1.20 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 26.46 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 24.53 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 15.98 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 2.07 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 38.82 FEET TO A POINT ON THE SOUTH LINE OF SAID LOTS 13 AND 14; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 36.80 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT [B] TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0115/27090, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

APN# 17-17-105-070-1062