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DEPARTMENT OF FINANCE

CITY OF CHICAGO

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS POWERS, JE. COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the of \$1,595.00 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 10-21112281 Local tilla hareinafter described premises to with

"SEE EXHIBIT 4

Commonly known as: 5532 South Carpenter Street, Chicago Illinois.

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CITY OF CHICAGO

A Municipal Corporation

Thomas Powers, P.E.

Commissioner

Department of Water Management

1229244119 Fee: \$60.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 10/18/2012 03:43 PM Pg: 1 of 2

SHARON D. GRAHAM NOTARY PUBLIC, STATE OF ILLINOIS Supervisor

SONYIA HENRY

Bureau of Billing and Customer Service

333 South State Street - Suite 330

Chicago, Illinois 60604

MAIL RELEASE TO ADDRESS ON EXHIBIT "A"

UNLESS OTHERWISE SPECIFIED BELOW:

OFFICIAL SEAL

MY COMMISSION EXPIRES 8-1-2015

Refordal Seal on the date,

1229244119 Page: 2 of 2

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EXHIBIT A

Commitment Number: F-85-PMD

LOT 37 IN A. M. PENCE'S SUBDIVISION OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN AND PROPERTY ADDRESS FOR INFORMATIONAL PURPOSES ONLY:

20-17-202-02/-0100 5532 S. CARPENTER ST, CHICAGO, IL 60621