

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, JP MORGAN CHASE BANK, N.A., of and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto JERRY MASON, AN

UNMARRIED MAN their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, originally made by M.E.R.S., INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, bearing the date of September 5, 2008 and recorded October 9, 2008 in the Recorder's Office of COOK County, in the State of Illinois, AS DOCUMENT NUMBER 0828308374, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

LOT 37 IN A.M. PENCE'S SUBDIVISION OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 20-17-202-027-0000

Address of premises: 5532 SOUTH CARPENTER STREET, CHICAGO, IL 60621

Witness our hand and seal this 29th day of August 2012

(CORPORATE SEAL)

Vice President
TITLE

JP MORGAN CHASE BANK, N.A.

BY:

Paul R. Stephens
Vice President



1279244120

Doc#: 1229244120 Fee: \$60.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/18/2012 03:44 PM Pg: 1 of 2

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STATE OF TEXAS)

) SS.

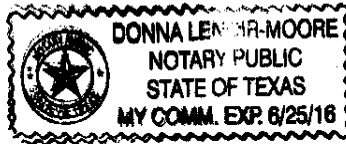
COUNTY OF DENVER)

I, Donna Lenoir-Moore, a notary public in and for the said County, in the

State aforesaid, DO HEREBY CERTIFY that Paul R. Stephens, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she is of such title at JP MORGAN CHASE BANK, N.A., and signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 21st day of August, 2012.

Commission expires 6-25-16
Donna Lenoir-Moore
Notary Public



This instrument was prepared by Pierce & Associates, North Dearborn, Suite #1300, Chicago, IL 60602

RETURN RECORDED DOCUMENT TO:

Pierce & Associates
North Dearborn Street
Chicago, IL 60602

Loan #1847359846
PA #10-03154

Property of Cook County Clerk's Office