

# UNOFFICIAL COPY



Chicago Title Insurance Company

**WARRANTY DEED**  
**ILLINOIS STATUTORY**  
**(Corporation to Individual)**



Doc#: 1229247029 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/18/2012 10:55 AM Pg: 1 of 3

40003048 (1/1)

10-17  
GIT

**THE GRANTOR**, Razor Capital Holding Company, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, **CONVEY(S) and WARRANT(S)** to Mohammad Abdul Khader and \*Mohammad Hamed Ali not as tenants in common but in joint tenancy \***AYESHA FATIMA** (**GRANTEE'S ADDRESS**) 2353 W. Birchwood, Chicago, Illinois 60645 of the County of Cook, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit 'A' attached hereto and made a part hereof


**SUBJECT TO:**



Permanent Real Estate Index Number(s): 10-25-429-011-0000  
Address(es) of Real Estate: 7551 N. Rockwell, #D, Chicago, Illinois 60645

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its President, and attested by its \_\_\_\_\_, the day and year first above written.

Razor Capital Holding Company  
By Nicoleta Tantas  
Nicoleta Tantas  
President

Attest [Signature]

<b>REAL ESTATE TRANSFER</b>	09/28/2012
	<b>CHICAGO:</b> \$1,125.00
	<b>CTA:</b> \$450.00
	<b>TOTAL:</b> \$1,575.00
10-25-429-011-0000   20120901605775   DHDMPV	

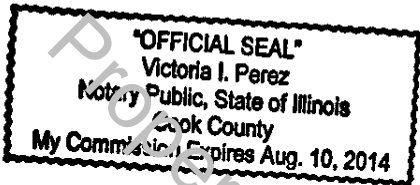
<b>REAL ESTATE TRANSFER</b>	09/28/2012
 	<b>COOK</b> \$75.00
	<b>ILLINOIS:</b> \$150.00
	<b>TOTAL:</b> \$225.00
10-25-429-011-0000   20120901605775   TEHSF2	

# UNOFFICIAL COPY

STATE OF ILLINOIS, COUNTY OF Cook ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that Nicoleta Tantas, personally known to me to be the President of the Razor Capital Holding Company, and Nicoleta Tantas personally known to me to be the \_\_\_\_\_ of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such Nicoleta Tantas and President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of September 2012



[Signature] (Notary Public)

*Prepared By:* Victoria I Perez, P.C.  
Attorney at Law  
4126 North Lincoln Ave  
Chicago, Illinois 60618

*Mail To:*  
Jennifer Edlund  
Attorney at Law  
444 N. Northwest Highway  
Park Ridge, Illinois 60645

*Name & Address of Taxpayer:*  
~~Mohammad Abdul Khader and Mohammed Hamed Ali~~  
7551 N. Rockwell, #D  
Chicago, Illinois 60645

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT 'A'

### Legal Description

LOTS 1, 2 AND 3 TAKEN AS A TRACT (EXCEPTING FROM SAID TRACT THE NORTH 75.34 FEET AS MEASURED ALONG THE EAST LINE THEREOF, AND EXCEPTING ALSO FROM SAID TRACT THE EAST 309.85 FEET THEREOF) IN HOWARD WESTERN PROPERTIES, BEING A SUBDIVISION OF LOTS 1 AND 2 IN SAMUEL F. HILLMAN'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (STREETS) IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND EASEMENTS AND COVENANTS RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 17538587, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office