Doc#. 1229257160 fee: \$50.00

Dotte: 10/18/2012 08:14 AM Pa: 1 of 2

Clock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

SUBMITTED BY: ROS'& MILLER

Loan Number: 0411763360

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are bolow, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): YURIY BELENKIY AND TELLA BELENKAYA, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGAG' COMPANY

Original Instrument No: 1106250032

Date of Note: 02/04/2011 Original Recording Date: 03/03/2011

Property Address: 274 PRAIRIE VIEW LANE WHEELING, u. 50090

Legal Description: PARCEL 1: THAT PART OF AREA IN LOT 2 OF EQUESTRIAN GROVE SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE COOK COUNTY RECORDER'S OFFICE ON NOVEMBER 6, 1995-AS DOCUMENT NUMBER 95761684, DESCRIBED AS FOLLOWS: 87° 42' 00" WEST ALONG THE NORTH LINE OF SAID LOT 2 A DISTANCE OF 208.59 FEET; THENCE SOUTH 02° 18' 00" E 4.5 LA DISTANCE OF 12.31 FEET TO THE MOST NORTHERLY CORNER OF SAID AREA 4, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE SOUTH 46° 06' 06" EAST ALONG THE NORTHEASTERLY LINE OF SAID AREA 4, A DISTANCE OF 69.00 FEET TO THE EASTERLY MOST SOUTHEAST CORNER OF SAID AREA 4, THENCE SOUTH 43° 53' 54" WEST ALONG THE SOUTHEASTLRY LINE OF SAID AREA 4, A DISTANCE OF 33.18 FEET: THENCE NORTH 39° 43' 43" WEST, A DISTANCE OF 69.43 FEET TO THE NORTHWESTERLY LINE OF SAID AREA 4; THENCE NORTH 43° 53' 54' EAST ALONG THE NORTHWESTERLY LINE OF SAID AREA 4, A DISTANCE OF 25.48 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.PARCEL 2: EASEMENT FOR INCRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96487202, AS AMENDED FROM TIME TO TIME.

PIN #: <u>03-02-201-050-0000</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/17/2012.

FIFTH THIRD MORTGAGE COMPANY

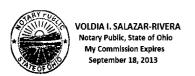
By: KRIS KLEEHAMER
Title: Assistant Vice-President

State of OH County of Hamilton

This instrument was acknowledged before me on 10/17/2012 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

1229257160 Page: 2 of 2

Witness my hand and official seal on the date hereinabove set forth. COPY



Notary Public: VOLDIA I. SALAZAR-RIVERA

My Commission Expires: 09/18/2013

Resides in: Hamilton

Property of Cook County Clerk's Office