

PREPARED BY:  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

WHEN RECORDED MAIL TO:  
FIFTH THIRD BANK  
LIEN RELEASE  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

SUBMITTED BY: ROSIE MILLER

Loan Number: 0411763360

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): YURIY BELENKIY AND TELL A BELENKAYA, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1106250032

Date of Note: 02/04/2011

Original Recording Date: 03/03/2011

Property Address: 274 PRAIRIE VIEW LANE WHEELING, IL 60090

Legal Description: PARCEL 1: THAT PART OF AREA 4 IN LOT 2 OF EQUESTRIAN GROVE SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE COOK COUNTY RECORDER'S OFFICE ON NOVEMBER 6, 1995 AS DOCUMENT NUMBER 95761684, DESCRIBED AS FOLLOWS: 87° 42' 00" WEST ALONG THE NORTH LINE OF SAID LOT 2 A DISTANCE OF 208.59 FEET; THENCE SOUTH 02° 18' 00" EAST A DISTANCE OF 12.31 FEET TO THE MOST NORTHERLY CORNER OF SAID AREA 4, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE SOUTH 46° 06' 06" EAST ALONG THE NORTHEASTERLY LINE OF SAID AREA 4, A DISTANCE OF 69.00 FEET TO THE EASTERLY MOST SOUTHEAST CORNER OF SAID AREA 4, THENCE SOUTH 43° 53' 54" WEST ALONG THE SOUTHEASTERLY LINE OF SAID AREA 4, A DISTANCE OF 33.18 FEET; THENCE NORTH 39° 43' 43" WEST, A DISTANCE OF 69.43 FEET TO THE NORTHWESTERLY LINE OF SAID AREA 4; THENCE NORTH 43° 53' 54" EAST ALONG THE NORTHWESTERLY LINE OF SAID AREA 4, A DISTANCE OF 25.48 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96487202, AS AMENDED FROM TIME TO TIME.

PIN #: 03-02-201-050-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/17/2012.

FIFTH THIRD MORTGAGE COMPANY



By: KRIS KLEEHAMER

Title: Assistant Vice-President

State of OH }  
County of Hamilton }

This instrument was acknowledged before me on 10/17/2012 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

# UNOFFICIAL COPY

Witness my hand and official seal on the date hereinabove set forth.



**VOLDIA I. SALAZAR-RIVERA**  
Notary Public, State of Ohio  
My Commission Expires  
September 18, 2013

A handwritten signature in black ink, appearing to read "V. Salazar-Rivera".

---

Notary Public: VOLDIA I.  
SALAZAR-RIVERA  
My Commission Expires: **09/18/2013**  
Resides in: Hamilton

Property of Cook County Clerk's Office