UNOFFICIAL COPY

PREPARED BY:

Patrick J. O'Rourke Attorney at Law 1304 E. Empire Bloomington, IL 61701

MAIL TAX BILL TO:

Steine, UC 9150 Four Winds Why Skokie | A 60076 MAIL RECORDED DEED TO:

Thompson: Thompson
19 S. Lafaille, ste 302
Chgo, A. 10603



Doc#: 1229204019 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/18/2012 09:35 AM Pg: 1 of 3

SPECIAL WARRANTY DEED

THE GRANTOR, Mortgage Services III L.C. a Limited Liability Company organized and existing under the Laws of the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, GRANTS, CONVEYS AND SELLS to Steino L. L.C. an Illinois Limited Liability Company, all interest in the following described real estate situated in the County of COOK, State of Illinois, to wit:

See A .tai hed Legal Description

Permanent Index Number(s): 11-30-416-025-1013 Property Address: 1640 West Sherwin, Unit 4A, Chicago, Illinois 60626

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manual encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters soft forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property pion to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

Dated this **26** Day of September 20 12

FIRST AMERICAN TITLE order # 4558136

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Transmission for the first of t REAL ESTATE TRANSFER

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| STATE OF | ILLINOIS |) | |
|------------------|----------|---|----|
| | |) | SS |
| COUNTY OF | McLEAN |) | |

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that, Mortgage Services III, L.L.C. by its Authorized Signatory personally known to me to be the Authorized Member or Manager of Mortgage Services III, a Limited Liability Company organized and existing under the Laws of the State of Illinois, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Signatory he signed, sealed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Articles of Organization of said LLC, as his free and voluntary act, for the uses and purposes therein set forth.

OFFICIAL SEAL
WENDY M BOWMAN
NOTARY PUBLIC - STATE OF ILL "NOIS
MY COMMISSION EXPIRES:03/2;;;;

Exempt under the provisions of paragraph

Exhibit B
Permitted Encumbrances

General real estate taxes not due and payable at the time of closing; covenants, conditions and restrictions of record; and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate and so long as they do not provide for forfeiture or reversion in the event of a breach.

Legal Description

Parcel 1:

Unit 4A in the 1640 West Sherwin Condominiums as delineated on a survey of the following described real estate: Lots 13 and 14 in Block 3 in F.H. Doland's Subdivision of the East 414.5 feet of Section 30, Township 41 North, Range 14, East of the Third Principal Meridian and the West 175 feet of Section 29, Township 41 North, Range 14 East of the Third Principal Meridian, South of Chicago Evanston and Lake Superior Railroad in the Indian Boundary Line, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded August 12, 2008 as Document No. 0822534080, as amended from time to time, in Cook County, Illinois.

Parcel 2:

Exclusive right to the use of park space P-13 and Storage Space S-13, a limited common element as delineated on the Declaration of Condominium and Plat of Survey recorded as Document No. 0822534080, in Cook County, Illinois.

Permanent Index Number: 11-30-416-025-1013